



**Clark County Local Emergency Planning Committee
Las Vegas Urban Area Working Group**

CLARK COUNTY GOVERNMENT CENTER
PUEBLO ROOM, 1ST FLOOR
500 S. GRAND CENTRAL PKWY
LAS VEGAS, NV

**Tuesday, November 10, 2009
9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked discussion/action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. The order of the items is subject to change. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- A G E N D A -

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|-------|--|---|
| I. | Call to Order | Jim O'Brien, Chairman,
Local Emergency Planning Committee
(LEPC) |
| II. | Roll Call | All |
| III. | *Approval of Regular Meeting Minutes for August 19, 2009 and Special Meeting Minutes for August 27, 2009 | All |
| IV. | *Amend the original FY 09 Urban Area Security Initiative (UASI) and Urban Area Working Group (UAWG) funding recommendation | Jim O'Brien and
Diana Blake
Clark County Grant Program
Administrator |
| V. | *Approve the updates to the Hazardous Material Plan for submission to the State Emergency Response Commission (SERC) by the January 2010 compliance date | Richard Brenner, Chairman
LEPC Planning Subcommittee |
| VI. | *Review and approve updated Tactical Interoperable Communications (TIC) Plan for forwarding to the Board of County Commissioners for final approval | Mark Blomstrom
Urban Area Program Manager |
| VII. | 2010 National Level Exercise Update | Jim O'Brien |
| VIII. | Homeland Security Exercise and Evaluation Training | Shannon Rooney
Clark County Emergency Planner &
Operations Coordinator |
| IX. | National Exercise Master Scenario Event List (NxMSEL) Training | Shannon Rooney |

X. A. LOCAL EMERGENCY PLANNING COMMITTEE

Reports and Updates

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|---|--|
| a. Biological Agent Preparedness Working Group | John Middaugh, MD.
Southern Nevada Health District |
| b. Community Awareness Emergency Response | Susan Crowley,
Community Awareness and
(CAER) Representative |
| c. Community Organizations Active in Disaster | Robin Kelley, Director,
Volunteer Center of Southern Nevada |
| d. Community Right-to Know Subcommittee | Steve Ross,
Environmental Health & Safety Analyst
Las Vegas Valley Water District |
| e. Emergency Alert System Update | Steve Scott, Chairman, So. NV/Inyo
County, CA, Emergency Alert Committee |
| f. Emergency Management Coordinators Group | Dimitri Theodorou
Clark County School District
Kim Ferguson
NV Energy |
| g. Metropolitan Medical Response Update | Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue |
| h. NV-1 Disaster Medical Assistance Team Update | Castle Nishimoto, NV-1 Commander
Disaster Medical Assistance Team (DMAT) |
| i. Nuclear Waste Division Yucca Mountain Update | Irene Navis
Planning Manager
Clark County Nuclear Waste |
| j. Planning Subcommittee | Richard Brenner, Chair
LEPC Planning Subcommittee |
| k. State Emergency Response Commission | Karen Pabon, Executive Director
State Emergency Response Commission |
| l. Satellite Phone Update | Dan Lake, Sergeant
North Las Vegas Police Department |
| m. U.S. Environmental Protection Agency Report | Mike Ardito
Emergency Preparedness Coordinator,
U.S. Environmental Protection Agency
Pacific Southwest Region |

B. CITIZEN CORPS COUNCIL

Citizen Corps Programs Report

- Amateur Radio Emergency Service

Bill Smith,
Amateur Radio Emergency Service; Radio
Amateur Civil Emergency Service

- Community Emergency Response Team
 - Fire Corps
 - Medical Reserve Corps
 - Neighborhood Watch
 - Volunteer in Police Service
- CERT Representatives
Fire Departments
Paula Martel, SNHD
Police Departments
Police Departments

C. URBAN AREA WORKING GROUP

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|---|--|
| 1. Urban Area Strategy Update
Target Capability Assessment
FFY10 Cycle Discussion about C2C | Mark Blomstrom
Urban Area Program Manager |
| 2. Regional Transit Security Strategy | Jerry Keating,
Regional Transportation Commission of
Southern Nevada |
| 3. Report on Urban Area Communication
Subcommittee | Mark Blomstrom |
| 4. Incident Management Team Update | Jess Campbell
Battalion Chief/Planning
Las Vegas Fire and Rescue |
| 5. Clark County Emergency Management
Plan Update | Jim O'Brien |

XI. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Next LEPC meeting: Wednesday, February 17, 2010, at 9:00 a.m., Clark County Government Center, Pueblo Room, 1st Floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XII. Adjournment

* Denotes items on which action may be taken. Action items are available upon request.

Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, November 10, 2009, at 9:00 a.m., Clark County Government Center, Pueblo Room, 1st Floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

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|--|-------------------------|
| Clark County Government Center Lobby | City of North Las Vegas |
| Clark County 3 rd Street Building | City of Las Vegas |
| Clark County Courthouse Annex | City of Boulder City |
| City of Mesquite | City of Henderson |

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@co.clark.nv.us at least 72 hours in advance of meeting.