



Clark County Local Emergency Planning Committee
CLARK COUNTY GOVERNMENT CENTER
ORGANIZATIONAL DEVELOPMENT CENTER (ODC) TRAINING ROOM 3, 1ST FLOOR
500 S. GRAND CENTRAL PKWY
LAS VEGAS, NV

Wednesday, February 18, 2009
9:00 A.M.

- A G E N D A -

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| I. | Call to Order | Jim O'Brien, Chairman,
Local Emergency Planning Committee
(LEPC) |
| II. | Roll Call | All |
| III. | *Approval of Regular Meeting Minutes for
November 19, 2008 | All |
| IV. | Hospital Vulnerability Assessment | Ruben Gurrola
University Medical Center Public Safety |
| V. | Concentrated Animal Feeding Operations Regulation | Jim O'Brien |
| VI. | Training and Exercise Planning Workshop | Shalene Ferreira
Training & Exercise Coordinator
Clark County Office Emergency
Management Homeland Security |
| VII. | 2010 National Level Exercise Update | Jim O'Brien |
| VIII. | Report on Working Group for WebEOC and
Incident Resource Inventory System | Jim O'Brien |
| IX. | * Review and Recommend that the
Board of County Commissioners approve proposed grant
application to the State Emergency Response Commission
for the Operations, Planning, Training & Equipment grant. | Shalene Ferreira |
| X. | A. LOCAL EMERGENCY PLANNING COMMITTEE | |
| | Reports and Updates | |
| | a. Community Awareness Emergency Response | Susan Crowley,
Community Awareness and
Emergency Response
(CAER) Representative |
| | b. Community Organizations Active in Disaster | Robin Kelley, Director,
Volunteer Center of Southern Nevada |
| | c. Community Right-to Know Subcommittee | Steve Ross,
Environmental Health & Safety Analyst
Las Vegas Valley Water District |

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| d. Emergency Alert System Update | Steve Scott, Chairman, So. NV/Inyo County, CA, Emergency Alert Committee |
| e. Emergency Management Coordinators Group | Dimitri Theodorou
Clark County School District |
| f. Metropolitan Medical Response Update | Chris Sproule,
Metropolitan Medical Response System (MMRS)
Program Coordinator
Las Vegas Fire & Rescue |
| g. NV-1 Disaster Medical Assistance Team Update | Castle Nishimoto, NV-1
Commander
Disaster Medical Assistance Team (DMAT) |
| h. Satellite Phone Update | Dan Lake, Sergeant
North Las Vegas Police Department |
| i. Planning Subcommittee | Richard Brenner, Chair
LEPC Planning Subcommittee |
| j. State Emergency Response Commission | Karen Pabon, Executive Director,
State Emergency Response Commission |
| k. U.S. Environmental Protection Agency Report | Mike Ardito,
Emergency Preparedness Coordinator,
U.S. Environmental Protection Agency
Pacific Southwest Region |
| l. Biological Agent Preparedness Working Group | John Middaugh, MD.
Southern Nevada Health District |
| m. Approve LEPC bylaws changes to add Homeland Security Urban Area Work Group Citizen Corps Council to the bylaws title. | Jim O'Brien |
| B. CITIZEN CORPS COUNCIL
Citizen Corps Programs Report | |
| <ul style="list-style-type: none"> • Amateur Radio Emergency Service • Community Emergency Response Team • Fire Corps • Medical Reserve Corps • Neighborhood Watch • Volunteer in Police Service | Bill Smith,
Amateur Radio Emergency Service; Radio
Amateur Civil Emergency Service
CERT Representatives
Fire Departments
Paula Martel, SNHD
Police Departments
Police Departments |

C. URBAN AREA WORKING GROUP

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| 1. Urban Area Strategy Update | Jim O'Brien
Mark Blomstrom, Urban Area Program
Manager |
| 2. Regional Transit Security Strategy | Jerry Keating,
Regional Transportation Commission of
Southern Nevada |
| 3. Report on Urban Area Communication
Subcommittee | Mark Blomstrom |
| 4. *Urban Area Security Initiative
Priorities for the FY2009 Homeland Security
Grant Program | Jim O'Brien
Mark Blomstrom |
| 5. Training & Exercise Planning Workshop | Shalene Ferreira |

XI. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Next LEPC meeting: **Wednesday, May 20, 2009, at 9:00 a.m., Clark County Government Center, Pueblo Room, 1st Floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106**

XII. Adjournment

* Denotes items on which action may be taken. Action items are available upon request.

Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, February 18, 2009, at 9:00 a.m., Clark County Government Center, Pueblo Room, 1st Floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 rd Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management via phone: (702) 455-5710 or e-mail: richardsonm@co.clark.nv.us at least 72 hours in advance of meeting.