



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER

PUEBLO ROOM, 1ST FLOOR

500 S. GRAND CENTRAL PKWY

LAS VEGAS, NV

Wednesday, May 20, 2009

9:00 A.M.

- A G E N D A -

- I. Call to Order
Jim O'Brien, Chairman,
Local Emergency Planning Committee
(LEPC)
- II. Roll Call
All
- III. *Approval of Regular Meeting Minutes for
February 18, 2009
All
- IV. *Approve LEPC bylaws changes to add
Homeland Security Urban Area Work Group and
Citizen Corps Council to the bylaws title.
Jim O'Brien
- V. *Review and Recommend that the
Board of County Commissioners approve proposed grant
application to the State Emergency Response Commission
for the United We Stand grant in the amount of \$30,000.
Diana Blake
Grant Program Administrator
Clark County Office of Emergency
Management Homeland Security
- VI. Hospital Vulnerability Assessment
Ruben Gurrola
University Medical Center Public Safety
- VII. Report on Working Group for WebEOC and
Incident Resource Inventory System
Felix Acevedo
Resources and Logistics Coordinator
Clark County Office of Emergency
Management Homeland Security
- VIII. 2010 National Level Exercise Update
Jim O'Brien
- IX. A. LOCAL EMERGENCY PLANNING COMMITTEE
Reports and Updates
 - a. Biological Agent Preparedness Working Group
John Middaugh, MD.
Southern Nevada Health District
 - b. Community Awareness Emergency Response
Susan Crowley,
Community Awareness and
(CAER) Representative
 - c. Community Organizations Active in Disaster
Robin Kelley, Director,
Volunteer Center of Southern Nevada

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| d. Community Right-to Know Subcommittee | Steve Ross, Environmental Health & Safety Analyst Las Vegas Valley Water District |
| e. Emergency Alert System Update | Steve Scott, Chairman, So. NV/Inyo County, CA, Emergency Alert Committee |
| f. Emergency Management Coordinators Group | Dimitri Theodorou Clark County School District Kim Ferguson NV Energy |
| g. Metropolitan Medical Response Update | Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue |
| h. NV-1 Disaster Medical Assistance Team Update | Castle Nishimoto, NV-1 Commander Disaster Medical Assistance Team (DMAT) |
| i. Nuclear Waste Division Yucca Mountain Update | Harry Kelman Senior Management Analyst Clark County Nuclear Waste |
| j. Planning Subcommittee | Richard Brenner, Chair LEPC Planning Subcommittee |
| k. State Emergency Response Commission | Karen Pabon, Executive Director State Emergency Response Commission |
| l. Satellite Phone Update | Dan Lake, Sergeant North Las Vegas Police Department |
| m. U.S. Environmental Protection Agency Report | Mike Ardito Emergency Preparedness Coordinator, U.S. Environmental Protection Agency Pacific Southwest Region |
| B. CITIZEN CORPS COUNCIL | |
| Citizen Corps Programs Report | |
| <ul style="list-style-type: none"> • Amateur Radio Emergency Service • Community Emergency Response Team • Fire Corps • Medical Reserve Corps • Neighborhood Watch • Volunteer in Police Service | Bill Smith, Amateur Radio Emergency Service; Radio Amateur Civil Emergency Service CERT Representatives Fire Departments Paula Martel, SNHD Police Departments Police Departments |
| C. URBAN AREA WORKING GROUP | |
| 1. Urban Area Strategy Update | Mark Blomstrom Urban Area Program Manager |
| 2. Regional Transit Security Strategy | Jerry Keating, Regional Transportation Commission of Southern Nevada |

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| 3. Report on Urban Area Communication Subcommittee | Mark Blomstrom |
| 4. Incident Management Team Update | Jess Campbell Battalion Chief/Planning Las Vegas Fire and Rescue |
| 5. Clark County Emergency Management Plan Update | Jim O'Brien |

XI. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Next LEPC meeting: **Wednesday, August 19, 2009, at 9:00 a.m., Clark County Government Center, Pueblo Room, 1st Floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106**

XII. Adjournment

* Denotes items on which action may be taken. Action items are available upon request.

Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, May 20, 2009, at 9:00 a.m., Clark County Government Center, Pueblo Room, 1st Floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

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| Clark County Government Center Lobby | City of North Las Vegas |
| Clark County 3 rd Street Building | City of Las Vegas |
| Clark County Courthouse Annex | City of Boulder City |
| City of Mesquite | City of Henderson |

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@co.clark.nv.us at least 72 hours in advance of meeting.