



**Clark County Local Emergency Planning Committee  
Citizen Corps Council**

CLARK COUNTY GOVERNMENT CENTER  
PUEBLO ROOM, 1<sup>ST</sup> FLOOR  
500 S. GRAND CENTRAL PKWY  
LAS VEGAS, NV

**Wednesday, November 17, 2010  
9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked discussion/action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. The order of the items is subject to change. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. Call to Order  | Irene Navis, Chairman<br>Local Emergency Planning<br>Committee (LEPC)                      |
| II. Roll Call   | All  |
| III. *Approval of August 18, 2010<br>Regular Meeting Minutes  | All  |
| IV. * Approve and Recommend the updated<br>2010 Hazardous Materials Emergency Response<br>Plan for submission to the State Emergency Response<br>Commission | Richard Brenner<br>Hazmat Coordinator<br>Clark County Fire Department                      |
| V. Nevada Radiological Preparedness<br>Utilizing Landauer Micro Star Technology   | Richard Brenner  |
| VI. Presentation on Clark County Commodity Flow<br>Study and Rail Vulnerability Study   | Sheila Conway<br>Urban Environmental Research  |
| VII. New Years Eve Exercise   | Shannon Rooney<br>Clark County Emergency<br>Management Plans and Operations<br>Coordinator |
| VIII. Training and Exercise Update  | Shannon Rooney   |

IX. A. LOCAL EMERGENCY PLANNING COMMITTEE

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|---|--|
| a. Biological Agent Preparedness Working Group  | John Middaugh, MD.<br>Southern Nevada Health District  |
| b. Community Awareness & Emergency Response     | Susan Crowley,<br>Community Awareness and<br>(CAER) Representative   |
| c. Community Organizations Active in Disaster   | Robin Kelley, Director,<br>Volunteer Center of Southern Nevada   |
| d. Community Right-to Know Subcommittee         | Steve Ross,<br>Environmental Health & Safety Analyst<br>Las Vegas Valley Water District                                |
| e. Emergency Alert System Update                | Steve Scott, Chairman, So. NV/Inyo<br>County, CA, Emergency Alert Committee  |
| f. Emergency Management Coordinators Group      | Dimitri Theodorou<br>Clark County School District  |
| g. Training Subcommittee                        | Vacant   |
| h. Grants Subcommittee                          | Vacant   |
| i. Public Information Subcommittee              | Vacant   |
| j. Legislative Subcommittee                     | Arlene Chapman<br>Clark County Emergency Management  |
| k. Metropolitan Medical Response Update         | Chris Sproule<br>(MMRS) Program Coordinator<br>Las Vegas Fire & Rescue   |
| l. NV-1 Disaster Medical Assistance Team Update | Castle Nishimoto, NV-1 Commander<br>Disaster Medical Assistance Team (DMAT)  |
| m. Nuclear Waste Division Yucca Mountain Update | Irene Navis<br>Planning Manager<br>Clark County Nuclear Waste  |
| n. Plans Administration Subcommittee            | Richard Brenner, Chair<br>LEPC Planning Subcommittee   |
| o. State Emergency Response Commission          | Karen Pabon, Executive Director<br>State Emergency Response Commission   |
| p. Satellite Phone Update                       | Dan Lake, Sergeant<br>North Las Vegas Police Department  |
| q. U.S. Environmental Protection Agency Report  | Mike Ardito<br>Emergency Preparedness Coordinator,<br>U.S. Environmental Protection Agency<br>Pacific Southwest Region |

B. CITIZEN CORPS COUNCIL  
Citizen Corps Programs Report

- |                                     |   |
|-------------------------------------|---|
| • Amateur Radio Emergency Service   | Bill Smith<br>Amateur Radio Emergency Service; Radio<br>Amateur Civil Emergency Service<br>CERT Representatives |
| • Community Emergency Response Team | Fire Departments  |
| • Fire Corps                        | Paula Martel, SNHD  |
| • Medical Reserve Corps             | Police Departments  |
| • Neighborhood Watch                | Police Departments  |
| • Volunteer In Police Service       | Police Departments  |

X. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Next LEPC meeting: Wednesday February 16, 2011 at 9:00 A.M., Vegas PBS, 3050 E. Flamingo Rd., Las Vegas, NV 89121

XI. Adjournment

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday November 17, 2010, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 <sup>rd</sup> Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@co.clark.nv.us](mailto:richardsonm@co.clark.nv.us) at least 72 hours in advance of meeting.*