



**Clark County Local Emergency Planning Committee  
Las Vegas Urban Area Working Group**

CLARK COUNTY GOVERNMENT CENTER  
PUEBLO ROOM, 1<sup>ST</sup> FLOOR  
500 S. GRAND CENTRAL PKWY  
LAS VEGAS, NV

**Wednesday, August 18, 2010  
9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked discussion/action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. The order of the items is subject to change. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|---|---|
| I. Call to Order  | Irene Navis, Chairman<br>Local Emergency Planning<br>Committee (LEPC)                     |
| II. Roll Call   | All   |
| III. *Approval of May 5, 2010<br>Regular Meeting Minutes  | All   |
| IV. * Approve and Recommend Hazard<br>Material Emergency Preparedness (HMEP)<br>Grant Application | Irene Navis   |
| V. Center for Disease Control Foundation<br>Meta-Leadership Program                               | Susan True  |
| VI. Current Medical Surge Planning  | Ryan Turner<br>Emergency Preparedness<br>Program Coordinator<br>University Medical Center |
| VII. A. LOCAL EMERGENCY PLANNING COMMITTEE  |   |
| a. Biological Agent Preparedness Working Group  | John Middaugh, MD.<br>Southern Nevada Health District                                     |
| b. Community Awareness & Emergency Response   | Susan Crowley,<br>Community Awareness and<br>(CAER) Representative                        |
| c. Community Organizations Active in Disaster   | Robin Kelley, Director,<br>Volunteer Center of Southern Nevada                            |
| d. Community Right-to Know Subcommittee   | Steve Ross,<br>Environmental Health & Safety Analyst<br>Las Vegas Valley Water District   |

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|---|--|
| e. Emergency Alert System Update                | Steve Scott, Chairman, So. NV/Inyo County, CA, Emergency Alert Committee   |
| f. Emergency Management Coordinators Group      | Dimitri Theodorou<br>Clark County School District  |
| g. Metropolitan Medical Response Update         | Metropolitan Medical Response System (MMRS) Program Coordinator<br>Las Vegas Fire & Rescue                             |
| h. NV-1 Disaster Medical Assistance Team Update | Castle Nishimoto, NV-1 Commander<br>Disaster Medical Assistance Team (DMAT)  |
| i. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick<br>Senior Management Analyst<br>Clark County Nuclear Waste  |
| j. Planning Subcommittee                        | Richard Brenner, Chair<br>LEPC Planning Subcommittee   |
| k. State Emergency Response Commission          | Karen Pabon, Executive Director<br>State Emergency Response Commission   |
| l. Satellite Phone Update                       | Dan Lake, Sergeant<br>North Las Vegas Police Department  |
| m. U.S. Environmental Protection Agency Report  | Mike Ardito<br>Emergency Preparedness Coordinator,<br>U.S. Environmental Protection Agency<br>Pacific Southwest Region |

#### B. CITIZEN CORPS COUNCIL

##### Citizen Corps Programs Report

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|---|---|
| <ul style="list-style-type: none"> <li>• Amateur Radio Emergency Service</li> </ul>   | Bill Smith<br>Amateur Radio Emergency Service; Radio<br>Amateur Civil Emergency Service |
| <ul style="list-style-type: none"> <li>• Community Emergency Response Team</li> </ul> | CERT Representatives  |
| <ul style="list-style-type: none"> <li>• Fire Corps</li> </ul>                        | Fire Departments  |
| <ul style="list-style-type: none"> <li>• Medical Reserve Corps</li> </ul>             | Paula Martel, SNHD  |
| <ul style="list-style-type: none"> <li>• Neighborhood Watch</li> </ul>                | Police Departments  |
| <ul style="list-style-type: none"> <li>• Volunteer In Police Service</li> </ul>       | Police Departments  |

#### C. URBAN AREA WORKING GROUP

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|---|--|
| 1. * Approve and Recommend Homeland Security Grant Process Improvements | Irene Navis  |
| 2. Research Paper on Urban Area Capabilities                            | Terry Quinn<br>IT Strategies Consultant  |
| 3. Urban Area Communication Subcommittee                                | Russ Nelson  |
| 4. Incident Management Team Update                                      | Jess Campbell<br>Assistant Chief<br>Administration & Planning<br>Las Vegas Fire & Rescue |

VIII. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Next LEPC meeting: Wednesday November 17, 2010 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

IX. Adjournment

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday August 18, 2010, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
City of Mesquite

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@co.clark.nv.us](mailto:richardsonm@co.clark.nv.us) at least 72 hours in advance of meeting.*