



Clark County Local Emergency Planning Committee
500 S. GRAND CENTRAL PKWY
LAS VEGAS, NV 89101
ODC TRAINING ROOM #3

Wednesday, November 2, 2011
1:00 P.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. Call to Order | Irene Navis, Chairman Local Emergency Planning Committee (LEPC) |
| II. Roll Call | All |
| III. Public Comments <i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</i> | |
| IV. *Approval of August 17, 2011 Regular Meeting Minutes <i>(for possible action)</i> | All |
| V. *Approval of August 31, 2011 Special Meeting Minutes <i>(for possible action)</i> | All |
| VI. * Approve and Recommend the updated 2011 Hazardous Materials Emergency Response Plan for submission to the State Emergency Response Commission <i>(for possible action)</i> | Richard Brenner Hazmat Coordinator Clark County Fire Department |
| VII. Social Media in Disasters | Lloyd Ziel American Red Cross |
| VIII. Terrorism Liaison Officer (TLO) Presentation | Sasha Larkin Las Vegas Metropolitan Police Department (LVMPD) |

IX. A. LOCAL EMERGENCY PLANNING COMMITTEE REPORTS

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| a. Community Awareness & Emergency Response | Susan Crowley, Community Awareness and (CAER) Representative |
| b. Community Organizations Active in Disaster | Robin Kelley, Director, Volunteer Center of Southern Nevada |
| c. Community Right-to Know Subcommittee | Steve Ross, Environmental Health & Safety Analyst Las Vegas Valley Water District |
| d. Emergency Alert System Update | Steve Scott, Chairman, So. NV/Inyo County, CA, Emergency Alert Committee |
| e. Emergency Management Coordinators Group | Dimitri Theodorou Clark County School District |
| f. Training Subcommittee | Vacant |
| g. Grants Subcommittee | Vacant |
| h. Public Information Subcommittee | Vacant |
| i. Legislative Subcommittee | Arlene Chapman Clark County Emergency Management |
| j. Metropolitan Medical Response Update | Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue |
| k. NV-1 Disaster Medical Assistance Team Update | Castle Nishimoto, NV-1 Commander Disaster Medical Assistance Team (DMAT) |
| l. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick Senior Management Analyst Clark County Nuclear Waste |
| m. Planning Subcommittee | Richard Brenner, Chair LEPC Planning Subcommittee |
| n. State Emergency Response Commission | Karen Pabon, Executive Director State Emergency Response Commission |
| o. Satellite Phone Update | Dan Lake, Sergeant North Las Vegas Police Department |
| p. U.S. Environmental Protection Agency Report | Mike Ardito Emergency Preparedness Coordinator, U.S. Environmental Protection Agency Pacific Southwest Region |

B. CITIZEN CORPS COUNCIL
Citizen Corps Programs Report

- Amateur Radio Emergency Service Bill Smith
Amateur Radio Emergency Service; Radio
Amateur Civil Emergency Service
- Community Emergency Response Team CERT Representatives
- Fire Corps Fire Departments
- Medical Reserve Corps Paula Martel, SNHD
- Neighborhood Watch Police Departments
- Volunteer In Police Service Police Departments

XI. Public Comments

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Next LEPC meeting: Wednesday February 15, 2012 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XII. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday November 2, 2011, at 1:00 P.M., Clark County Government Center, ODC Training Room #3, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

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| Clark County Government Center Lobby | City of North Las Vegas |
| Clark County 3 rd Street Building | City of Las Vegas |
| Clark County Courthouse Annex | City of Boulder City |
| City of Mesquite | City of Henderson |

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov or oem@clarkcountynv.gov at least 72 hours in advance of meeting.