



## Clark County Local Emergency Planning Committee

CITIZEN CORP  
VEGAS PBS BUILDING  
3050 E. Flamingo Road  
Las Vegas, NV 89121  
LAS VEGAS, NV

**Wednesday, February 16, 2011  
9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked discussion/action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. The order of the items is subject to change. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. Call to Order   | Irene Navis, Chairman<br>Local Emergency Planning<br>Committee (LEPC) |
| II. Roll Call  | All   |
| III. Introductions and Comments  | Irene Navis   |
| IV. *Approval of November 17, 2010<br>Regular Meeting Minutes  | All   |
| V. * Approve and Recommend SERC 2012<br>Planning, Training, Equipment and Operations<br>Grant application not to exceed thirty thousand<br>dollars (\$30,000)  | Richard Brenner<br>Clark County Fire Department                       |
| VI. *Approve and Recommend an application<br>for mid-cycle FY2011 HMEP grant funds<br>from the State Emergency Response Commission<br>for training not to exceed fifty-six thousand<br>dollars (\$56,000.00) | Richard Brenner   |
| VII. *Approve and Recommend SERC 2012 United<br>We Stand Grant Application not to exceed<br>thirty thousand dollars (\$30,000)   | Richard Brenner   |
| VIII. New MOA between FEMA/DHS and the<br>American Red Cross   | Doni Ward-McCallister<br>Red Cross Southern Nevada                    |

IX. Speedway/NASCAR	Lt. Dennis Domansky Las Vegas Metropolitan Police Department
X. A. LOCAL EMERGENCY PLANNING COMMITTEE	
a. Community Awareness & Emergency Response	Susan Crowley, Community Awareness and (CAER) Representative
b. Community Organizations Active in Disaster	Robin Kelley, Director, Volunteer Center of Southern Nevada
c. Community Right-to Know Subcommittee	Steve Ross, Environmental Health & Safety Analyst Las Vegas Valley Water District
d. Emergency Alert System Update	Steve Scott, Chairman, So. NV/Inyo County, CA, Emergency Alert Committee
e. Emergency Management Coordinators Group	Dimitri Theodorou Clark County School District
f. Training Subcommittee	Vacant
g. Grants Subcommittee	Richard Brenner
h. Public Information Subcommittee	Vacant
i. Legislative Subcommittee	Arlene Chapman Clark County Emergency Management
j. Metropolitan Medical Response Update	Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue
k. NV-1 Disaster Medical Assistance Team Update	Castle Nishimoto, NV-1 Commander Disaster Medical Assistance Team (DMAT)
l. Nuclear Waste Division Yucca Mountain Update	Phil Klevorick Senior Management Analyst Clark County Nuclear Waste
m. Planning Subcommittee	Richard Brenner, Chair LEPC Planning Subcommittee
n. State Emergency Response Commission	Karen Pabon, Executive Director State Emergency Response Commission
o. Satellite Phone Update	Dan Lake, Sergeant North Las Vegas Police Department
p. U.S. Environmental Protection Agency Report	Mike Ardito Emergency Preparedness Coordinator, U.S. Environmental Protection Agency Pacific Southwest Region

XI. B. CITIZEN CORPS COUNCIL  
Citizen Corps Programs Report

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|-------------------------------------|---|
| • Amateur Radio Emergency Service   | Bill Smith<br>Amateur Radio Emergency Service; Radio<br>Amateur Civil Emergency Service |
| • Community Emergency Response Team | CERT Representatives  |
| • Fire Corps                        | Fire Departments  |
| • Medical Reserve Corps             | Paula Martel, SNHD  |
| • Neighborhood Watch                | Police Departments  |
| • Volunteer In Police Service       | Police Departments  |

XII. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Next LEPC meeting: Wednesday May 18, 2011 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XIII. Adjournment

\* Denotes items on which action may be taken. Action items are available upon request.  
Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday February 16, 2011, at 9:00 A.M., VEGAS PBS BUILDING 3050 E. Flamingo Road Las Vegas, NV 89121, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 <sup>rd</sup> Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@co.clark.nv.us](mailto:richardsonm@co.clark.nv.us) at least 72 hours in advance of meeting.*