



## Clark County Local Emergency Planning Committee

CITIZEN CORP  
500 S. GRAND CENTRAL PKWY  
LAS VEGAS, NV 89101  
PUEBLO ROOM

Wednesday, August 17, 2011  
1:30 P.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |   |   |
|---|---|
| I. Call to Order  | Irene Navis, Chairman<br>Local Emergency Planning<br>Committee (LEPC) |
| II. Roll Call   | All   |
| III. Public Comments<br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</i> |   |
| IV. *Approval of February 16, 2011<br>Regular Meeting Minutes <i>(for possible action)</i>  | All   |
| V. *Approval of May 18, 2011<br>Regular Meeting Minutes <i>(for possible action)</i>  | All   |
| VI. *Approval of June 13, 2011<br>Special Meeting Minutes <i>(for possible action)</i>  | All   |
| VII. *Approve and Adopt Revised LEPC Bylaws<br><i>(for possible action)</i>   | Irene Navis   |
| VIII. Civil Air Patrol Emergency Management Support   | Gene Pasinski<br>Clark County Nuclear Waste                           |
| IX. Justin Timberlake Shriners Hospital<br>for Children Open – PGA Tour   | Adam Sperling<br>Tournament Director                                  |

X. A. LOCAL EMERGENCY PLANNING COMMITTEE REPORTS

- |   |  |
|---|--|
| a. Community Awareness & Emergency Response     | Susan Crowley,<br>Community Awareness and<br>(CAER) Representative   |
| b. Community Organizations Active in Disaster   | Robin Kelley, Director,<br>Volunteer Center of Southern Nevada   |
| c. Community Right-to Know Subcommittee         | Steve Ross,<br>Environmental Health & Safety Analyst<br>Las Vegas Valley Water District                                |
| d. Emergency Alert System Update                | Steve Scott, Chairman, So. NV/Inyo<br>County, CA, Emergency Alert Committee  |
| e. Emergency Management Coordinators Group      | Dimitri Theodorou<br>Clark County School District  |
| f. Training Subcommittee                        | Vacant   |
| g. Grants Subcommittee                          | Vacant   |
| h. Public Information Subcommittee              | Vacant   |
| i. Legislative Subcommittee                     | Arlene Chapman<br>Clark County Emergency Management  |
| j. Metropolitan Medical Response Update         | Metropolitan Medical Response System<br>(MMRS) Program Coordinator<br>Las Vegas Fire & Rescue                          |
| k. NV-1 Disaster Medical Assistance Team Update | Castle Nishimoto, NV-1 Commander<br>Disaster Medical Assistance Team (DMAT)  |
| l. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick<br>Senior Management Analyst<br>Clark County Nuclear Waste  |
| m. Planning Subcommittee                        | Richard Brenner, Chair<br>LEPC Planning Subcommittee   |
| n. State Emergency Response Commission          | Karen Pabon, Executive Director<br>State Emergency Response Commission   |
| o. Satellite Phone Update                       | Dan Lake, Sergeant<br>North Las Vegas Police Department  |
| p. U.S. Environmental Protection Agency Report  | Mike Ardito<br>Emergency Preparedness Coordinator,<br>U.S. Environmental Protection Agency<br>Pacific Southwest Region |

B. CITIZEN CORPS COUNCIL  
Citizen Corps Programs Report

- |                                     |   |
|-------------------------------------|---|
| • Amateur Radio Emergency Service   | Bill Smith<br>Amateur Radio Emergency Service; Radio<br>Amateur Civil Emergency Service |
| • Community Emergency Response Team | CERT Representatives  |
| • Fire Corps                        | Fire Departments  |
| • Medical Reserve Corps             | Paula Martel, SNHD  |
| • Neighborhood Watch                | Police Departments  |
| • Volunteer In Police Service       | Police Departments  |

XI. Public Comments

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

Next LEPC meeting: Wednesday November 16, 2011 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XII. Adjournment

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday August 17, 2011, at 1:30 P.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 <sup>rd</sup> Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@colarkcountynv.gov](mailto:richardsonm@colarkcountynv.gov) or [oem@clarkcountynv.gov](mailto:oem@clarkcountynv.gov) at least 72 hours in advance of meeting.*