

**Las Vegas Urban Area Working Group (UAWG)**  
HENDERSON FIRE TRAINING CENTER  
401 PARKSON RD.  
HENDERSON, NV 89015  
ROOM 1 & 2

**Monday, October 8, 2012**  
**1:00 PM**

The Las Vegas Urban Area Work Group may take action on items marked for possible action. For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. Call to Order  | Fernandez Leary, Chairman<br>Las Vegas Urban Area<br>Work Group (UAWG) |
| II. Roll Call   | All  |
| III. Comments from the Chair  | Fernandez Leary  |
| IV. Public Comments<br>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. |  |
| V. *Review and Adopt Urban Area Working Group<br>Bylaws ( <i>discussion/for possible action</i> )   | Irene Navis<br>Clark County Emergency<br>Management                    |
| VI. *Discuss Reallocation of FFY08 UASI Interoperability funds<br>( <i>discussion/for possible action</i> )   | George Molnar<br>Nevada Statewide<br>Interoperability Coordinator      |
| VII. *Review of draft THIRA results for the Urban Area and<br>Discuss Next Steps<br>( <i>discussion/for possible action</i> )   | Fernandez Leary  |
| VIII. *Discuss Process and Timeline for update of 2010 UASI<br>strategy<br>( <i>discussion/for possible action</i> )  | Irene Navis  |
| IX. *Grant Process Improvement Suggestions<br>( <i>discussion/for possible action</i> )   | Fernandez Leary  |
| X. Public Comments<br>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.  |  |

X.\*Adjournment  
(for possible action)

\*Denotes items on which action may be taken. Action items are available upon request.  
Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Monday October 8, 2012 at 1:00 P.M. Henderson Fire Training Academy 401 Parkson Rd. Henderson, NV. 89015, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 <sup>rd</sup> Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@ClarkCountyNV.gov **at least 72 hours** in advance of meeting.*