



## Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER  
PUEBLO ROOM, 1<sup>ST</sup> FLOOR  
500 S. GRAND CENTRAL PKWY  
LAS VEGAS, NV

Wednesday, May 16, 2012

9:00 A.M.

**\*\*REVISED AGENDA\*\***

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |      |  |   |
|------|--|---|
| I.   | Call to Order  | Irene Navis, Chairman<br>Local Emergency Planning<br>Committee (LEPC) |
| II.  | Roll Call  | All   |
| III. | Public Comments<br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</i> |   |
| IV.  | *Approval of February 15, 2012<br>Regular Meeting Minutes<br><i>(for possible action)</i>  | All   |
| V.   | *Approval of the Southern Nevada Health District<br>Emergency Operations Plan, Strategic National<br>Stockpile - Medical Countermeasure Dispensing Plan,<br>Annex K, May 2011.<br><i>(for possible action)</i>     | Jane Shunney, Manager<br>Office of Public Health<br>Preparedness SNHD |
| VI.  | A. LOCAL EMERGENCY PLANNING COMMITTEE  |   |
|      | a. Plans Administration Sub-committee  | Richard Brenner, Chair<br>LEPC Plans Administration Sub-committee     |
|      | b. Training Sub-committee  | <i>Chair Position Vacant</i>  |
|      | c. Grants Sub-committee  | <i>Chair Position Vacant</i>  |
|      | d. Public Information Sub-committee  | <i>Chair Position Vacant</i>  |
|      | e. Legislative Sub-committee   | Arlene Chapman, Chair<br>LEPC Legislative Sub-committee               |
|      | f. Community Awareness & Emergency Response  | Susan Crowley,  |

	Community Awareness and (CAER) Representative
g. Community Organizations Active in Disaster	Robin Kelley, Director, Volunteer Center of Southern Nevada
h. Emergency Management Coordinators Group	Faith Borden National Weather Service
i. Metropolitan Medical Response Update	Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue
j. NV-1 Disaster Medical Assistance Team Update	Castle Nishimoto, NV-1 Commander Disaster Medical Assistance Team (DMAT)
k. Nuclear Waste Division Yucca Mountain Update	Phil Klevorick Senior Management Analyst Clark County Nuclear Waste
l. State Emergency Response Commission	Karen Pabon, Executive Director State Emergency Response Commission
m. Satellite Phone Update	Dan Lake, Sergeant North Las Vegas Police Department
n. U.S. Environmental Protection Agency Report	Mike Ardito Emergency Preparedness Coordinator, U.S. Environmental Protection Agency Pacific Southwest Region

**B. CITIZEN CORPS COUNCIL**  
Citizen Corps Programs Report

- |                                     |   |
|-------------------------------------|---|
| • Amateur Radio Emergency Service   | Amateur Radio Emergency Service; Radio<br>Amateur Civil Emergency Service |
| • Community Emergency Response Team | CERT Representatives  |
| • Fire Corps                        | Fire Departments  |
| • Medical Reserve Corps             | Southern Nevada Health District   |
| • Neighborhood Watch                | Police Departments  |
| • Volunteer In Police Service       | Police Departments  |

**VIII. Public Comments**

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

Next LEPC meeting: Wednesday August 15, 2012 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

**IX. Adjournment**

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday May 16, 2012, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

City of North Las Vegas

Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
City of Mesquite

City of Las Vegas  
City of Boulder City  
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone:*

*(702) 455-5710 or e-mail: [richardsonm@clarkcountynv.gov](mailto:richardsonm@clarkcountynv.gov) or [oem@clarkcountynv.gov](mailto:oem@clarkcountynv.gov) **at least 72 hours** in advance of meeting.*