



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER
 PUEBLO ROOM, 1ST FLOOR
 500 S. GRAND CENTRAL PKWY
 LAS VEGAS, NV

Wednesday, November 13, 2013
9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order | Fernandez Leary, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | Fernandez Leary |
| V. | *Approval of August 14, 2013
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | *Approve and Recommend the FY 14 HMEP
Grant application up to \$30,000.00
<i>(for possible action)</i> | Diana Blake
Clark County Fire Department
Office of Emergency Management |
| VII. | * Review and Approve LEPC Bylaws Update
Addition of LEPC GIS subcommittee
<i>(for possible action)</i> | Irene Navis
Clark County Fire Department
Office of Emergency Management |
| VIII. | * Review and Approve 2014 HazMat Plan Update
<i>(for possible action)</i> | Richard Brenner |
| IX. | * Approve Hazmat Exercise Swissport
West Side Fuel Farm Table-Top Exercise
to meeting State Emergency Response Commission
(SERC) yearly Requirements <i>(for possible action)</i> | Richard Brenner |

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| X. | * Clark County Emergency Operations Plan Update
<i>(for possible action)</i> | Irene Navis |
| XI. | Part 2 - Presentation on Hazardous Materials Regulations and What Should Be Confidential
<i>(Discussion Only)</i> | Richard Brenner |
| XII. | A. LOCAL EMERGENCY PLANNING COMMITTEE | |
| | a. Plans Administration Subcommittee | Richard Brenner, Chair
LEPC Plans Administration Subcommittee |
| | b. Training Subcommittee | Ric LaPorte, Chair
LEPC Training Subcommittee |
| | c. Grants Subcommittee | Diana Blake, Chair
LEPC Grants Subcommittee |
| | d. Public Information Subcommittee | Vacant
LEPC Public Information Subcommittee |
| | e. Legislative Subcommittee | Irene Navis, Chair
LEPC Legislative Subcommittee |
| | f. Community Awareness & Emergency Response | Susan Crowley
Community Awareness and
(CAER) Representative |
| | g. Community Organizations Active in Disaster | Connie Morton, Director,
Volunteer Center of Southern Nevada |
| | h. Emergency Management Coordinators Group | Dave Stuhan |
| | i. Metropolitan Medical Response Update | Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue |
| | j. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste |
| | k. State Emergency Response Commission | Richard Brenner, Co-Chair
State Emergency Response Commission |
| | l. Satellite Phone Update | Vacant |
| | m. U.S. Environmental Protection Agency Report | Mike Ardito
Emergency Preparedness Coordinator,
U.S. Environmental Protection Agency
Pacific Southwest Region |
| | n. ARES/RACES Update | Bill Smith, Jr. W7HMY
Emergency Coordinator
Clark County ARES/RACES |

XI. Public Comments

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Next LEPC meeting: Wednesday February 12, 2014 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XII. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, November 13, 2013, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.