



## Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER  
PUEBLO ROOM, 1<sup>ST</sup> FLOOR  
500 S. GRAND CENTRAL PKWY  
LAS VEGAS, NV

**Wednesday, February 13, 2013**

**9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|-------|--|--|
| I.    | Call to Order  | Fernandez Leary, Chairman<br>Local Emergency Planning<br>Committee (LEPC)  |
| II.   | Roll Call  | All  |
| III.  | Public Comments<br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</i> |  |
| IV.   | Comments from the Chair  | Fernandez Leary  |
| V.    | *Approval of November 13, 2012<br>Regular Meeting Minutes<br><i>(for possible action)</i>  | All  |
| VI.   | * Approve and Recommend applications for the<br>FFY14 SERC Planning, Training, Equipment<br>and Operations Grant <i>(for possible action)</i>  | Diana Blake<br>Clark County Office of Emergency<br>Management<br>Grant Program Administrator   |
| VII.  | *Discuss process for annual update of<br>Clark County Multi-Agency Hazard<br>Mitigation Plan<br><i>(for possible action)</i>   | Irene Navis<br>Clark County Office of Emergency<br>Management Plans & Operations<br>Coordinator  |
| VIII. | EOC Operations & Response<br>Plans Assessment  | Fernandez Leary  |
| IX.   | Iron Key   | Ric LaPorte<br>Compliance Officer/Training &<br>Exercise Coordinator<br>Clark County Office of Emergency<br>Management & Homeland Security |

X. A. LOCAL EMERGENCY PLANNING COMMITTEE

- |   |  |
|---|--|
| a. Plans Administration Subcommittee            | Richard Brenner, Chair<br>LEPC Plans Administration Subcommittee   |
| b. Training Subcommittee                        | Ric LaPorte, Chair<br>LEPC Training Subcommittee   |
| c. Grants Subcommittee                          | Diana Blake, Chair<br>LEPC Grants Subcommittee   |
| d. Public Information Subcommittee              | Jeff Nelson, Chair<br>LEPC Public Information Subcommittee   |
| e. Legislative Subcommittee                     | Irene Navis, Chair<br>LEPC Legislative Sub-committee   |
| f. Community Awareness & Emergency Response     | Susan Crowley<br>Community Awareness and<br>(CAER) Representative  |
| g. Community Organizations Active in Disaster   | Robin Kelley, Director,<br>Volunteer Center of Southern Nevada   |
| h. Emergency Management Coordinators Group      | Dan Lake, Sergeant<br>NLV Emergency Management   |
| i. Metropolitan Medical Response Update         | Metropolitan Medical Response System<br>(MMRS) Program Coordinator<br>Las Vegas Fire & Rescue                          |
| j. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick<br>Senior Management Analyst<br>Clark County Nuclear Waste  |
| k. State Emergency Response Commission          | Karen Pabon, Executive Director<br>State Emergency Response Commission   |
| l. Satellite Phone Update                       | Dan Lake, Sergeant<br>North Las Vegas Police Department  |
| m. U.S. Environmental Protection Agency Report  | Mike Ardito<br>Emergency Preparedness Coordinator,<br>U.S. Environmental Protection Agency<br>Pacific Southwest Region |

B. CITIZEN CORPS COUNCIL  
Citizen Corps Programs Report

- |                                     |   |
|-------------------------------------|---|
| • Amateur Radio Emergency Service   | Amateur Radio Emergency Service; Radio<br>Amateur Civil Emergency Service |
| • Community Emergency Response Team | CERT Representatives  |
| • Medical Reserve Corps             | Southern Nevada Health District   |
| • Neighborhood Watch                | Police Departments  |
| • Volunteer In Police Service       | Police Departments  |

XI. Public Comments

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

Next LEPC meeting: Wednesday May 15, 2013 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XII. \*Adjournment  
(for possible action)

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, February 13, 2012, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 <sup>rd</sup> Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@clarkcountynv.gov](mailto:richardsonm@clarkcountynv.gov) at least 72 hours in advance of meeting.*