



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER
 PUEBLO ROOM, 1ST FLOOR
 500 S. GRAND CENTRAL PKWY
 LAS VEGAS, NV

Tuesday, May 14, 2013
1:30 P.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim. A**

- | | | |
|-------|---|--|
| I. | Call to Order | Fernandez Leary, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | Fernandez Leary |
| V. | *Approval of February 13, 2013
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | * Approve and Recommend applications for the
United We Stand Grant application for up to
\$30,000 from the SERC <i>(for possible action)</i> | Diana Blake
Clark County Office of Emergency
Management
Grant Program Administrator |
| VII. | * Go into closed session to Review and Approve
Updates to Annex K of The Southern
Nevada Health District SNS Plan <i>(for possible action)</i> | Jane Shunney
Southern Nevada Health District
Coordinator |
| VIII. | * Accept and Approve Fire Shows Reno Grant
To send individuals to the Conference in October
22 nd -24 th 2013 | Richard Brenner
Clark County Fire Department
Hazmat Coordinator |
| IX. | NV Energy
Sandy Response | Bruce Barnes
NV Energy Corporate Security
Manager, Infrastructure Protection |

- | | | |
|-----|---|--|
| X. | Incident Management Team (IMT) Progress Update | Mike Johnson
Assistant Fire Chief
Clark County Fire Department |
| XI. | A. LOCAL EMERGENCY PLANNING COMMITTEE | |
| | a. Plans Administration Subcommittee | Richard Brenner, Chair
LEPC Plans Administration Subcommittee |
| | b. Training Subcommittee | Ric LaPorte, Chair
LEPC Training Subcommittee |
| | c. Grants Subcommittee | Diana Blake, Chair
LEPC Grants Subcommittee |
| | d. Public Information Subcommittee | Jeff Nelson, Chair
LEPC Public Information Subcommittee |
| | e. Legislative Subcommittee | Irene Navis, Chair
LEPC Legislative Sub-committee |
| | f. Community Awareness & Emergency Response | Susan Crowley
Community Awareness and
(CAER) Representative |
| | g. Community Organizations Active in Disaster | Connie Morton, Director,
Volunteer Center of Southern Nevada |
| | h. Emergency Management Coordinators Group | Irene Navis |
| | i. Metropolitan Medical Response Update | Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue |
| | j. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste |
| | k. State Emergency Response Commission | Karen Pabon, Executive Director
State Emergency Response Commission |
| | l. Satellite Phone Update | Dan Lake, Sergeant
North Las Vegas Police Department |
| | m. U.S. Environmental Protection Agency Report | Mike Ardito
Emergency Preparedness Coordinator,
U.S. Environmental Protection Agency
Pacific Southwest Region |
| | n. ARES/RACES Update | Bill Smith, Jr. W7HMV
Emergency Coordinator
Clark County ARES/RACES |

XI. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

Next LEPC meeting: Wednesday August 14, 2013 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XII. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, May 14, 2013, at 1:30 P.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.