



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER
 ODC PUEBLO ROOM, 1ST FLOOR
 500 S. GRAND CENTRAL PKWY
 LAS VEGAS, NV

Wednesday, August 13, 2014
9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | | |
|-------|---|---|
| I. | Call to Order | John Steinbeck, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | John Steinbeck |
| V. | *Approval of May 14, 2014
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | *Approval of May 29, 2014
Special Meeting Minutes
<i>(for possible action)</i> | All |
| VII. | * Approve and Recommend the Clark County LEPC application for the FY 2015 Hazardous Materials Emergency Preparedness (HMEP) Planning and Training Grant Application not to exceed \$30,000 The grant period is expected to be October 9, 2014 through June 30, 2015.
<i>(for possible action)</i> | Irene Navis / Richard Brenner
Clark County Fire Department
Office of Emergency Management |
| VIII. | * Approval of the Clark County LEPC for the Hazardous Materials Emergency Preparedness (HMEP) Mid-Cycle Grant Application not to exceed \$30,000 for FireShowsReno 2014 Hazmat Conference October 21 – 23 <i>(for possible action)</i> | Irene Navis / Richard Brenner
Clark County Fire Department
Office of Emergency Management |

IX.	Incident Command for an Improvised Nuclear Device Web Based Training <i>(Discussion Only)</i>	Brian Richardson Senior Operations Specialist CTOS - Center for Rad/Nuc Training National Security Technologies LLC
X.	TIMET Fined \$13.8 Million For Unauthorized Manufacturing of PCB's By the EPA <i>(Discussion Only)</i>	Glenn Closson TIMET
XI.	SNHPC (Southern Nevada Healthcare Preparedness Coalition); purpose, goals & objectives and activities. <i>(Discussion Only)</i>	Nancy Newell Southern Nevada Health Care Preparedness Coalition
XII.	Future of Interoperability & FirstNet <i>(Discussion Only)</i>	George Molnar Nevada Statewide Interoperability Coordinator
XIII.	A. LOCAL EMERGENCY PLANNING COMMITTEE	
	a. Plans Administration Subcommittee	Richard Brenner, Chair LEPC Plans Administration Subcommittee
	b. Training Subcommittee	Ric LaPorte, Chair LEPC Training Subcommittee
	c. Grants Subcommittee	Karen Taylor, Chair LEPC Grants Subcommittee
	d. Public Information Subcommittee	John Woosnam, Chair LEPC Public Information Subcommittee
	e. Legislative Subcommittee	Irene Navis, Chair LEPC Legislative Subcommittee
	f. GIS Subcommittee	Richard Wells, Chair LEPC GIS Subcommittee
	g. Community Awareness & Emergency Response	Glenn Closson Community Awareness and (CAER) Representative
	h. Community Organizations Active in Disaster	Connie Morton, Director, Volunteer Center of Southern Nevada
	i. Emergency Management Coordinators Group	Bill Richardson
	j. Metropolitan Medical Response Update	Chris Sproule Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue

- | | |
|---|---|
| k. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste |
| l. State Emergency Response Commission | Richard Brenner, Co-Chair
State Emergency Response Commission |
| m. Satellite Phone Update | Carlito Rayos |
| n. U.S. Environmental Protection Agency Report | Kathryn Lawrence
Emergency Preparedness Coordinator,
U.S. Environmental Protection Agency
Pacific Southwest Region |
| o. ARES/RACES Update | Bill Smith, Jr. W7HMY
Emergency Coordinator
Clark County ARES/RACES |

XIV. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

Next LEPC meeting: Wednesday November 12, 2014 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XV. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, August 13, 2014, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 rd Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.