



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER
ODC PUEBLO ROOM, 1ST FLOOR
500 S. GRAND CENTRAL PKWY
LAS VEGAS, NV

Wednesday, February 11, 2015

9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order | John Steinbeck, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | John Steinbeck |
| V. | *Approval of November 12, 2014
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | * Approve and Recommend Mid-Cycle
Hazardous Materials Emergency Planning (HMEP)
grant for City of Henderson to send ten individuals
to the Hazardous Materials Continuing Challenge
in Sacramento, CA in September 2015 at the cost of
\$15,222.00
<i>(for possible action)</i> | Richard Brenner
Clark County Fire Department |
| VII. | * Approve and Recommend Mid-Cycle
Hazardous Materials Emergency Planning (HMEP)
grant for the City of North Las Vegas to facilitate
a Hazardous Materials Industrial Summit to better
understand the various organizations that are manufacturing,
utilizing and/or transporting hazardous materials in,
around and through this jurisdiction in the amount of
\$15,000.00
<i>(for possible action)</i> | Richard Brenner |

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| VIII. | * Approve and Recommend Mid-Cycle Hazardous Materials Emergency Planning (HMEP) grant for City of Henderson to bring in an instructor to help provide advanced supplemental training to the new Henderson Fire Department Hazmat Team
<i>(for possible action)</i> | Richard Brenner |
| IX. | * Approve and Recommend the submittal of the 2016 SERC Grant Application not to exceed \$29,000.00
<i>(for possible action)</i> | Karen Taylor
Grants Coordinator
Clark County Fire Department
Office of Emergency Management |
| X. | NV Energy Outage Management Website
<i>(Discussion only)</i> | Kim Ferguson
Emergency Management Supervisor
NV Energy |
| XI. | A. LOCAL EMERGENCY PLANNING COMMITTEE | |
| | a. Plans Administration Subcommittee | Richard Brenner, Chair
LEPC Plans Administration Subcommittee |
| | b. Training Subcommittee | Ric LaPorte, Chair
LEPC Training Subcommittee |
| | c. Grants Subcommittee | Karen Taylor, Chair
LEPC Grants Subcommittee |
| | d. Public Information Subcommittee | Craig Nimsgern, Chair
LEPC Public Information Subcommittee |
| | e. Legislative Subcommittee | Irene Navis, Chair
LEPC Legislative Subcommittee |
| | f. GIS Subcommittee | Richard Wells, Chair
LEPC GIS Subcommittee |
| | g. Community Awareness & Emergency Response | Glenn Closson
Community Awareness and
(CAER) Representative |
| | h. Community Organizations Active in Disaster | Connie Morton, Director,
Volunteer Center of Southern Nevada |
| | i. Emergency Management Coordinators Group | No report |
| | j. Metropolitan Medical Response Update | Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue |
| | k. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste |

I. State Emergency Response Commission

Richard Brenner, Co-Chair
State Emergency Response Commission

m. Satellite Phone Update

Carlito Rayos

n. ARES/RACES Update

Bill Smith, Jr. W7HMV
Clark County ARES/RACES

XII. Public Comments

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Next LEPC meeting: Wednesday May 13, 2015 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XIII. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, February 11, 2015, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.