



## Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER  
ODC PUEBLO ROOM, 1<sup>ST</sup> FLOOR  
500 S. GRAND CENTRAL PKWY  
LAS VEGAS, NV

**Wednesday, August 12, 2015**

**9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |      |   |  |
|------|---|--|
| I.   | Call to Order   | John Steinbeck, Chairman<br>Local Emergency Planning<br>Committee (LEPC)                       |
| II.  | Roll Call   | All  |
| III. | Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> |  |
| IV.  | Comments from the Chair   | John Steinbeck   |
| V.   | *Approval of the May 13, 2015<br>Regular Meeting Minutes<br><i>(For possible action)</i>  | All  |
| VI.  | *Approval of the FireShowsWest (FSW)<br>Hazardous Materials Emergency Planning (HMEP)<br>Grant to send 22 individuals to this<br>conference in October 5 -8, 2015 – \$26,620.00<br><i>(For possible action)</i>   | Richard Brenner/Karen Taylor<br>Clark County Fire Department<br>Office of Emergency Management |
| VII. | *Approval of the 2016 Hazardous Materials<br>Emergency Planning (HMEP) grant to send<br>14 individuals to the International<br>Hazardous Materials Response Team Conference<br>in Baltimore, MD, June 16 19, 2016 - \$29,999.76<br><i>(For possible action)</i>   | Richard Brenner/Karen Taylor<br>Clark County Fire Department<br>Office of Emergency Management |

- |       |  |  |
|-------|--|--|
| VIII. | Emergency Preparedness Liaison Officer (EPLO)<br>Program briefing<br><i>(Discussion Only)</i>  | Bill Richardson<br>Emergency Management<br>Nellis AFB  |
| IX.   | NV Energy Mutual Assistance<br><i>(Discussion Only)</i>  | Kim Ferguson, MS CEM<br>NV Energy<br>Emergency Management Supervisor   |
| X.    | National Disaster Medical System<br>Overview of the system<br><i>(Discussion Only)</i>   | Troy Richardson<br>VHA Office of Emergency<br>Management Area<br>Emergency Manager, Region IX &<br>Felix Acevedo Jr., MBA CEM<br>Emergency Management<br>VA Southern Nevada<br>Healthcare System |
| XI.   | Department of Energy (DOE) TTX<br>Overview<br><i>(Discussion Only)</i>   | Scott Wade<br>Assistant Manager of<br>Environmental Management at the<br>Nevada Field Office DOE   |
| XII.  | Possible needs for further research<br>regarding potential impacts of SNF/HLW<br>shipments on Las Vegas Area tourism<br>gaming, and emergency response<br><i>(Discussion Only)</i> | Ron Cameron<br>Urban Environmental Research  |
| XIII. | A. LOCAL EMERGENCY PLANNING COMMITTEE  |  |
|       | a. Plans Administration Subcommittee   | Richard Brenner, Chair<br>LEPC Plans Administration Subcommittee   |
|       | b. Training Subcommittee   | Ric LaPorte, Chair<br>LEPC Training Subcommittee   |
|       | c. Grants Subcommittee   | Karen Taylor, Grants Administrator<br>LEPC Grants Subcommittee   |
|       | d. Public Information Subcommittee   | Yuri Graves, Chair<br>LEPC Public Information Subcommittee   |
|       | e. Legislative Subcommittee  | Irene Navis, Chair<br>LEPC Legislative Subcommittee  |
|       | f. GIS Subcommittee  | Richard Wells, Chair<br>LEPC GIS Subcommittee  |
|       | g. Community Awareness & Emergency Response  | TBA<br>Community Awareness and<br>(CAER) Representative  |
|       | h. Community Organizations Active in Disaster  | Connie Morton, Director,<br>Community Organizations Active in Disaster   |

- |   |  |
|---|--|
| i. Emergency Management Coordinators Group      | No report  |
| j. Metropolitan Medical Response Update         | Chris Sproule<br>Metropolitan Medical Response System<br>(MMRS) Program Coordinator<br>Las Vegas Fire & Rescue |
| k. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick<br>Senior Management Analyst<br>Clark County Nuclear Waste                                      |
| l. State Emergency Response Commission          | Richard Brenner, Co-Chair<br>State Emergency Response Commission   |
| m. Satellite Phone Update                       | Dimitri Theodorou<br>CCSD Police Department<br>Office of Emergency Management                                  |
| n. ARES/RACES Update                            | Bill Smith, Jr. W7HNV<br>Emergency Coordinator<br>Clark County ARES/RACES                                      |

XIV. Public Comments

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.*

Next LEPC meeting: Wednesday November 11, 2015 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XV. \*Adjournment  
(for possible action)

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, August 12, 2014, at 9:00 A.M., Clark County Government Center, Pueblo, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 <sup>rd</sup> Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@clarkcountynv.gov](mailto:richardsonm@clarkcountynv.gov) at least 72 hours in advance of meeting.*