



Clark County Local Emergency Planning Committee

CLARK COUNTY FIRE DEPARTMENT – STATION 18

2ND FLOOR EOC/EMS TRAINING ROOM

575 E. FLAMINGO ROAD

LAS VEGAS, NV

Wednesday, January 6, 2016

9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order | John Steinbeck, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments | <i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> |
| IV. | Comments from the Chair | John Steinbeck |
| V. | *Approval of August 12, 2015
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | * Review and Approve the Clark County
2016 Hazardous Materials Response Plan
<i>(for possible action)</i> | Irene Navis / Richard Brenner
Clark County Fire Department
Office of Emergency Management |
| VII. | * Discuss 2015 Annual Exercise
Submission to the State Emergency
Response Commission (SERC)
<i>(for possible action)</i> | Richard Brenner
Clark County Fire Department |
| VIII. | * Discuss, Prioritize and Approve HMEP
Mid-Cycle Grant Applications (North
Las Vegas Fire \$21,870.44; Clark County
Fire \$29,980.75; City of Henderson Fire
\$17,706)
<i>(for possible action)</i> | Richard Brenner and
Karen Taylor
Clark County Fire Department |

IX. A. LOCAL EMERGENCY PLANNING COMMITTEE

- | | |
|---|--|
| a. Plans Administration Subcommittee | Richard Brenner, Chair
LEPC Plans Administration Subcommittee |
| b. Training Subcommittee | Ric LaPorte, Chair
LEPC Training Subcommittee |
| c. Grants Subcommittee | Karen Taylor, Chair
LEPC Grants Subcommittee |
| d. Public Information Subcommittee | Yuri Graves, Chair
LEPC Public Information Subcommittee |
| e. Legislative Subcommittee | Irene Navis, Chair
LEPC Legislative Subcommittee |
| f. GIS Subcommittee | Richard Wells, Chair
LEPC GIS Subcommittee |
| g. Community Awareness & Emergency Response | Glenn Closson
Community Awareness and
(CAER) Representative |
| h. Community Organizations Active in Disaster | Connie Morton, Director,
Volunteer Center of Southern Nevada |
| i. Emergency Management Coordinators Group | John Hines |
| j. Metropolitan Medical Response Update | Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue |
| k. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste |
| l. State Emergency Response Commission | Richard Brenner, Co-Chair
State Emergency Response Commission |
| m. Satellite Phone Update | Dimitri Theodorou |
| o. ARES/RACES Update | Tony Perry, W7HMV
Clark County ARES/RACES |

X. Public Comments

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Next LEPC meeting: Wednesday February 17, 2016 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XI. *Adjournment

(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, January 6, 2016, at 9:00 A.M., Clark County Fire Department, 2nd floor Training Room/EOC, 575 E. Flamingo Road, Las Vegas, NV 89119. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 rd Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson
Clark County Fire Department Lobby	

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.