



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER
PUEBLO ROOM
500 S. GRAND CENTRAL PKWY
LAS VEGAS, NV 89106

Wednesday, February 17, 2016

9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order | John Steinbeck, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | John Steinbeck |
| V. | *Approval of January 6, 2016
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | * Review and Approve the HMEP
Mid-Cycle Grant Application in the amount
of \$2,000 to allow Richard Brenner
to attend the 2016 Annual National Association
of SARA Title III Program Officials (NASTTPO)
conference the week of May 22 through 27, 2016
<i>(for possible action)</i> | Karen Taylor and Richard Brenner
Clark County Fire Department
Office of Emergency Management |
| VII. | * Review and Approve the HMEP
Grant Application in the amount of \$24,689
to allow the Las Vegas Metropolitan Police
Department to purchase hazardous materials
Response equipment for first responders
<i>(for possible action)</i> | Karen Taylor and Richard Brenner |
| VIII. | * Review and Approve the FY2017
LEPC Planning, Training and Exercise grant
in the amount of \$28,972 for Clark County operational | Karen Taylor and Richard Brenner |

costs to support the LEPC, and monitoring and detection equipment for the Cities of Las Vegas, Henderson and Mesquite.
(for possible action)

- IX. Satellite Phone Workgroup administrative name change
(for possible action) Dimitri Theodorou

- X. Presentation regarding public outreach product available for demonstration to and use by local government and non-profit agencies to promote emergency preparedness Bud Proctor

- XI. A. LOCAL EMERGENCY PLANNING COMMITTEE
 - a. Plans Administration Subcommittee Richard Brenner, Chair
LEPC Plans Administration Subcommittee

 - b. Training Subcommittee Ric LaPorte, Chair
LEPC Training Subcommittee

 - c. Grants Subcommittee Karen Taylor, Chair
LEPC Grants Subcommittee

 - d. Public Information Subcommittee Yuri Graves, Chair
LEPC Public Information Subcommittee

 - e. Legislative Subcommittee Irene Navis, Chair
LEPC Legislative Subcommittee

 - f. GIS Subcommittee Richard Wells, Chair
LEPC GIS Subcommittee

 - g. Community Awareness & Emergency Response Glenn Closson
Community Awareness and
(CAER) Representative

 - h. Community Organizations Active in Disaster Connie Morton, Director,
Volunteer Center of Southern Nevada

 - i. Metropolitan Medical Response Update Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue

 - j. Nuclear Waste Division Yucca Mountain Update Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste

 - k. State Emergency Response Commission Richard Brenner, Co-Chair
State Emergency Response Commission

 - l. Satellite Phone Update Dimitri Theodorou

 - m. ARES/RACES Update Tony Perry, W7HMV
Clark County ARES/RACES

XII. Public Comments

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

Next LEPC meeting: Wednesday February 11, 2016 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XIII. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, February 17, 2016, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 rd Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson
Clark County Fire Department Lobby	

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.