



## Clark County Local Emergency Planning Committee

CLARK COUNTY FIRE ADMINISTRATION

EOC 2<sup>ND</sup> FLOOR

575 E. FLAMINGO RD

LAS VEGAS, NV 89119

**Thursday, June 2, 2016**

**9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- I. Call to Order  
John Steinbeck, Chairman  
Local Emergency Planning  
Committee (LEPC)
- II. Roll Call  
All
- III. Public Comments  
*Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.*
- IV. Comments from the Chair  
John Steinbeck
- V. \*Approval of February 17, 2016  
Regular Meeting Minutes  
*(for possible action)*  
All
- VI. \* Review and Approve the "United  
We Stand" Grant Application in the amount  
of \$25,000 for the training course CA-031-RESP-  
Mastering Command-Calm the Chaos, to be hosted by  
the Clark County Fire Department and which includes  
a complex terrorism scenario as well as a hazardous  
materials scenario  
*(for possible action)*  
Richard Brenner/Scott Straily  
Clark County Fire Department
- VII. Kern River Gas Transmission Company  
Overview of region  
Dave Dahl  
District Manager, Las Vegas District  
Kern River Gas Transmission Co

- VIII. **A. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS**
- a. Plans Administration Subcommittee** Richard Brenner, Chair  
LEPC Plans Administration Subcommittee
  - b. Training Subcommittee** Ric LaPorte, Chair  
LEPC Training Subcommittee
  - c. Grants Subcommittee** Karen Taylor, Chair  
LEPC Grants Subcommittee
  - d. Public Information Subcommittee** Yuri Graves, Chair  
LEPC Public Information Subcommittee
  - e. Legislative Subcommittee** Irene Navis, Chair  
LEPC Legislative Subcommittee
  - f. GIS Subcommittee** Richard Wells, Chair  
LEPC GIS Subcommittee
- IX. **B. SPECIAL REPORTS & WORKING GROUPS**
- a. Community Awareness & Emergency Response Glenn Closson  
Community Awareness and  
(CAER) Representative
  - b. Community Organizations Active in Disaster Connie Morton, Director,  
Volunteer Center of Southern Nevada
  - c. Metropolitan Medical Response Update Chris Sproule  
Metropolitan Medical Response System  
(MMRS) Program Coordinator  
Las Vegas Fire & Rescue
  - d. Nuclear Waste Division Yucca Mountain Update Phil Klevorick  
Senior Management Analyst  
Clark County Nuclear Waste
  - e. State Emergency Response Commission Richard Brenner, Co-Chair  
State Emergency Response Commission
  - f. Alternate Communications Working Group Dimitri Theodorou
  - g. ARES/RACES Update Tony Perry, W7HMV  
Clark County ARES/RACES
  - h. Southern Nevada Emergency Managers Group  
(formerly EMC) Irene Navis

X. Public Comments

*Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.*

Next LEPC meeting: Wednesday August 10, 2016 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XI. \*Adjournment  
(for possible action)

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday June 2, 2016, at 9:00 A.M., Clark County Fire Administration, County EOC, 2<sup>nd</sup> floor, 575 E. Flamingo Rd, Las Vegas, NV 89119. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 <sup>rd</sup> Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
City of Mesquite	City of Henderson
Clark County Fire Department Lobby	

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@clarkcountynv.gov](mailto:richardsonm@clarkcountynv.gov) at least 72 hours in advance of meeting.*