



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER
PUEBLO ROOM 1ST FLOOR
500 S. GRAND CENTRAL PKWY
LAS VEGAS NV 89106

Wednesday August 10, 2016

9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|------|---|--|
| I. | Call to Order | John Steinbeck, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | John Steinbeck |
| V. | *Approval of June 2, 2016
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | * Review and Approve FireShowsWest (FSW)
Hazardous Materials Emergency Planning (HMEP)
Grant to send 18 individuals to this
conference in October 2016 – \$30,000.00
<i>(for possible action)</i> | Richard Brenner/Karen Taylor
Clark County Fire Department
Office of Emergency Management |
| VII. | * Review and Consider Approval of the
Following Proposals for Use of the 2017
Hazardous Materials Emergency Planning
(HMEP) Grant
a. Send 14 individuals to the International
Association of Fire Chiefs Conference
June 12-18, 2017 in Baltimore MD
In the amount of \$30,000;
b. For the City of North Las Vegas, 4 electric
Positive pressure ventilation fans in the amount of \$13,560 | Richard Brenner/Karen Taylor |

- c. For the City of North Las Vegas, 10 multi-threat Ensembles in the amount of \$14,990
- d. For the City of Henderson, propane emergency response Kits A and B in the amount of \$5,950 and consultant training In the amount of \$24,050
(for possible action)

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| VIII. | Kern River Gas Transmission Company
Overview of Region | Ortary Davila
Las Vegas District
Kern River Gas Transmission Co |
| IX. | Threat and Hazard Identification
Risk Assessment THIRA for 2016 | Paul Burke
Planning Training & Exercise
Nevada Division of Emergency
Management |
| X. | A. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS
a. Plans Administration Subcommittee

b. Training Subcommittee

c. Grants Subcommittee

d. Public Information Subcommittee

e. Legislative Subcommittee

f. GIS Subcommittee | Richard Brenner, Chair
LEPC Plans Administration Subcommittee

Ric LaPorte, Chair
LEPC Training Subcommittee

Karen Taylor, Chair
LEPC Grants Subcommittee

Yuri Graves, Chair
LEPC Public Information Subcommittee

Irene Navis, Chair
LEPC Legislative Subcommittee

<i>Vacant</i> , Chair
LEPC GIS Subcommittee |
| XI. | B. SPECIAL REPORTS & WORKING GROUPS
a. Community Awareness & Emergency Response

b. Volunteer Organizations Active in Disaster (VOAD)

c. Metropolitan Medical Response Update (MMRS)

d. Nuclear Waste Division Yucca Mountain Update | Glenn Closson
Community Awareness and
(CAER) Representative

Connie Morton, Director,
Volunteer Center of Southern Nevada

Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue

Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste |

- e. State Emergency Response Commission (SERC) Richard Brenner, Co-Chair
State Emergency Response Commission
- f. Alternate Communications Working Group Dimitri Theodorou
- g. ARES/RACES Update Tony Perry, W7HMV
Clark County ARES/RACES
- h. Southern Nevada Emergency Managers Group Brian Mitchell
Nellis AFB EM
- i. Statewide Interoperability Update Andrew Gagliardo
Statewide Interoperability Coordinator (SWIC)

XII. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.

Next LEPC meeting: Wednesday November 2, 2016 at 9:00 A.M., Fire Station 18 Clark County EOC/EMS Training Room 2nd Floor, 575 E. Flamingo Rd Las Vegas, NV 89119

XIII. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday August 10, 2016, at 9:00 A.M., Clark County Government Center, Pueblo Room 1st floor, 500 S. Grand Central Pkwy Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 rd Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
Clark County Fire Department Administration	City of Henderson
	City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.