



Clark County Local Emergency Planning Committee

CLARK COUNTY FIRE ADMINISTRATION
EOC/EMS TRAINING ROOM 2ND FLOOR
575 E. FLAMINGO RD.
LAS VEGAS NV 891119

Wednesday November 2, 2016

9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- I. Call to Order
John Steinbeck, Chairman
Local Emergency Planning
Committee (LEPC)
- II. Roll Call
All
- III. Public Comments
Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.
- IV. Comments from the Chair
John Steinbeck
- V. *Approval of August 8, 2016
Regular Meeting Minutes
(for possible action)
All
- VI. * Review and Approve FireShowsWest (FSW)
Hazardous Materials Emergency Planning (HMEP)
2018 Mid-Cycle Grant to send 20 individuals to this
conference in in Reno in October 2017 – \$26,021.00
(for possible action)
Richard Brenner/Karen Taylor
Clark County Fire Department
Office of Emergency Management
- VII. * Review and Reaffirm the Approval of the
Following Proposals for Use of the 2017
Mid-Cycle Hazardous Materials Emergency Planning
(HMEP) Grant:
Richard Brenner/Karen Taylor
 - a. For the City of Henderson to purchase propane
Emergency response Kits A and B in the amount
of \$5,950.00 and consultant training in the amount
of \$24,050.00, for a total of \$30,000.00;

- b. For the City of North Las Vegas, 4 electric Positive pressure ventilation fans in the amount of \$13,560
 - c. For the City of North Las Vegas, 10 multi-threat Ensembles and a training exercise in the amount of \$14,990
(for possible action)
- VIII. *Review and Approve the 2017 HMEP Mid-Cycle Grant Application in the amount of \$2,000.00 to allow Richard Brenner to attend 2017 Annual National Association of SARA Title Program Official (NASTTPO) conference in May 2017 *(for possible action)* Richard Brenner
Karen Taylor
- IX. *Review and Approve the 2017 HMEP Mid-Cycle Grant Application in the amount of \$1,719.00 to allow Richard Brenner to attend 2017 EPA Western State SERC/TERC meeting in Denver, Scheduled for January 31 to February 1, 2017 *(for possible action)* Richard Brenner
Karen Taylor
- X. *Review and Approve the 2017 HMEP Mid-Cycle Grant Application in the amount of \$29,779.00 to allow the City of Las Vegas Nevada CBNRE to purchase 2 tank cars and conduct exercises *(for possible action)* Richard Brenner
Karen Taylor
- XI. *Review and Approve the 2017 HMEP Mid-Cycle Grant Application in the amount of \$11,870.00 to allow North Las Vegas to purchase 10 SCBA Masks and conduct training *(for possible action)* Karen Taylor
Richard Brenner
- XII. *Review and Approve the 2018 Hazardous Material Emergency Planning (HMEP) Grant in the amount of \$29,997.00 to send 14 individuals to the International Association of Fire Chiefs Conference in Baltimore MD in June 2018 *(for possible action)* Karen Taylor
Richard Brenner
- XIII. Review and approve Clark County Hazardous Materials Emergency Response Plan 2017 update for submittal to SERC *(for possible action)* Irene Navis
- XIV. **A. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS**
- a. Plans Administration Subcommittee** Richard Brenner, Chair
LEPC Plans Administration Subcommittee
 - b. Training Subcommittee** Vacant, Chair
LEPC Training Subcommittee
 - c. Grants Subcommittee** Karen Taylor, Chair
LEPC Grants Subcommittee
 - d. Public Information Subcommittee** Yuri Graves, Chair
LEPC Public Information Subcommittee
 - e. Legislative Subcommittee** Irene Navis, Chair
LEPC Legislative Subcommittee
 - f. GIS Subcommittee** Brian Bolduc, Chair
LEPC GIS Subcommittee

XV. B. SPECIAL REPORTS & WORKING GROUPS

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| a. Community Awareness & Emergency Response | Glenn Closson
Community Awareness and
(CAER) Representative |
| b. Volunteer Organizations Active in Disaster (VOAD) | Connie Morton, Director,
Volunteer Center of Southern Nevada |
| c. Metropolitan Medical Response Update (MMRS) | Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue |
| d. Nuclear Waste Division Yucca Mountain Update | Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste |
| e. State Emergency Response Commission (SERC) | Richard Brenner, Co-Chair
State Emergency Response Commission |
| f. Alternate Communications Working Group | Dimitri Theodorou |
| g. ARES/RACES Update | Bill Smith
Clark County ARES/RACES |
| h. Southern Nevada Emergency Managers Group | Renee Tyler
NV Energy |
| i. Statewide Interoperability Update | Andrew Gagliardo
Statewide Interoperability Coordinator (SWIC) |

XVI. Public Comments

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Next LEPC meeting: Wednesday February 22, 2017 at 9:00 A.M., Fire Station 18 Clark County EOC/EMS Training Room 2nd Floor, 575 E. Flamingo Rd Las Vegas, NV 89119

XVII. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday November 2, 2016, at 9:00 A.M., Clark County Fire Administration 575 E. Flamingo Rd. EOC/EMS Training Room on the 2nd Floor Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.