

**CLARK COUNTY PARKS AND RECREATION  
ADVISORY COMMISSION  
AGENDA  
THURSDAY, JULY 16, 2009  
11:00 A.M.**

**CLARK COUNTY GOVERNMENT CENTER  
500 S. GRAND CENTRAL PARKWAY  
COMMISSION CHAMBERS**

- |      |  |                 |
|------|--|-----------------|
| I.   | <u>Call to Order</u>                                       | Action Required |
| II.  | <u>Approval of minutes for June 18, 2009</u>               | Action Required |
| III. | <u>Approval of Agenda</u>                                  | Action Required |
| V.   | <u>Business</u>  |                 |
|      | A. <u>Sunset Front Desk</u><br><i>Diane Bush</i>           | Information     |
|      | B. <u>Park Police Strategic Plan</u><br><i>Roy Michael</i> | Information     |
| VI.  | <u>Public Input</u>  |                 |
| VII. | <u>Adjournment</u>   | Action Required |

**AFFIDAVIT OF POSTING**

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Thursday, July 16, 2009, at 11:00am, at the Clark County Government Center, Commission Chambers, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
3rd Street Building Lobby  
Paradise Community Center  
Parks and Recreation Sunset Park Bulletin Board  
[http://www.co.clark.nv.us/parks/PRAC\\_Homepage.htm](http://www.co.clark.nv.us/parks/PRAC_Homepage.htm)