



# Clark County Parks & Recreation Spring Break Day Camp

A Safe Place for Kids To Create, Explore, & Make New  
Friends During Spring Break!

2014 Program Guide

Mail-In Registration: March 14, 2014

Walk-In Registration: March 24, 2014

Online Registration: UNAVAILABLE

Program Dates: April 14-18, 2014

Spring Break Day Camp is extremely popular and availability in the program fills quickly. Registration will be processed on a first-come, first-served basis. Mail-in registration that is postmarked before the mail in date will be returned.

Walk-in registration is accepted if space is available.

## What parents need to know?

- Day Camp is for children ages 6 – 12 years old. (may be age 5 and have completed Kindergarten)
- Program hours: Monday – Friday from 7:00 a.m. – 6:00 p.m.
- Participants must bring a lunch and two snacks that do not need heating or refrigeration. **The Food Service Program will not be available during the Spring Break Day Camp.**
- All day camp participants will be required to take a swim test prior to participating in any swim activities or field trips where swimming is included. Swim dates and times will be announced in advance at each location. Parents may escort their child to any Clark County pool in order to obtain a swim test certificate.

## What does it cost to join Spring Break Day Camp?

- \$15 per day or \$70 per week, per child
- There is a 50% discount for the third child if enrolling three children for the entire week (from the same family)
- Field trips may be offered at an additional fee. Field trip shirts are mandatory for participants attending the field trip. Shirts may be purchased for \$4 prior to the trip.
- We accept CCAP (Las Vegas Urban League)
- A late fee will be assessed for children picked up after 6:01 p.m. \$5 fee for every ten minutes late.
- **Refunds for Spring Break Day Camp will be issued if notice is given by Wednesday of the prior week.**

## What can my child do at Spring Break Day Camp?

- Paint, draw, make crafts and do special theme projects
- Play sports, games, take field trips, and have free time in the gymnasium
- Enjoy skits, drama, movies, and science projects
- Have fun with friends

## How do I reserve a spot for my child?

- Payment in full is required to reserve a spot
- Day Camp availability is based on a first-come, first-served basis. We encourage you to pay for the days you will be attending in advance

## Where is the nearest program?

**Desert Breeze Community Center**  
8275 Spring Mountain Rd. 89117  
Spring Mountain & Durango  
455-8334

**Walnut Recreation Center**  
3075 N. Walnut, 89115  
Las Vegas Blvd & Cheyenne  
455-8402

**Paradise Recreation Center**  
4775 McLeod, 89121  
McLeod & Tropicana  
455-7513

**Hollywood Recreation  
& Community Services Center**  
1650 S. Hollywood Blvd., 89142  
Hollywood & Sahara  
455-0566

**Clark County Board of Commissioners**  
Steve Sisolak, Chair, Larry Brown III, Vice Chair  
Susan Brager, Tom Collins, Chris Giunchigliani, Mary Beth  
Scow, Lawrence Weekly,  
Don Burnette, County Manager  
Jane Pike, Director of Parks & Recreation



# SPRING BREAK DAY CAMP REGISTRATION FORM

One form per child. Please feel free to make copies of this form.

Mail-In Registration Begins March 14, 2014

Day Camp Site: \_\_\_\_\_

Participant Information - must be completed by a parent or legal guardian.

Participant Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Household Address:**

Address \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

**Parent/Guardian Information**

Primary Guardian First Name \_\_\_\_\_ Last Name \_\_\_\_\_ DOB \_\_\_\_\_

Secondary Guardian First Name \_\_\_\_\_ Last Name \_\_\_\_\_ DOB \_\_\_\_\_

Emergency Name \_\_\_\_\_ Phone \_\_\_\_\_

Other persons authorized to pick up child - Name \_\_\_\_\_ Phone \_\_\_\_\_

Does this child have any known medical conditions, allergies or taking medications? \_\_\_\_\_

Does this child require any special accommodations? \_\_\_\_\_

The department welcomes the participation of individuals of all abilities in programs offered and fully complies with the Americans with Disabilities Act by making reasonable accommodations to encourage participation in programs and activities. We are committed to providing assistance to those with mental and physical disabilities who require special accommodations in order to participate in programs. Contact the Program Supervisor or Recreation Specialist at your program site two weeks prior to the program start to make arrangements. TDD services for hearing impaired are available at 1-800-326-6863.

**IMPORTANT REGISTRATION REMINDERS**

**Please circle all individual dates needed.**

Make check or money order payable to: **Clark County Parks & Recreation.**

PLEASE MAIL TO THE CENTER YOUR CHILD/CHILDREN WILL BE ATTENDING.

Registration postmarked before the first mail-in date will be returned.

COST: \$15 per day or \$70 per week per child		
DATE	DAYS	TOTAL COST
April 14 - 18, 2014	M T W Th F	\$ _____

**Waiver of Liability**

I, \_\_\_\_\_ acting on behalf of my organization, myself or my minor child do expressly and forever waive, release, and hold harmless and indemnify Clark County from and against any and all claims, demands, obligations, causes of action and lawsuits, and all damages, liabilities, fines, judgments and costs (including reasonable attorney's fees) associated with, arising from or alleged to have risen from the actions or omissions of myself, my minor child or the organization, its agents, employees or contractors, in connection with the event, or any failure to comply with the laws, ordinances, rules and regulations applicable to the duties and responsibilities set forth herein. Clark County reserves the right to revoke this reservation should any information herein be found to be inaccurate or untrue.

PHOTO/VIDEO RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_