



# Strut Your Mutt

## Vendor Application



November 3, 2007 at Dog Fancier's Park, 5800 E. Flamingo  
10:00 a.m. - 3:00 p.m.

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[www.strutyourmuttlv.com](http://www.strutyourmuttlv.com)

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Organization/Business Name \_\_\_\_\_

Name/Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

TAX ID# or business license # \_\_\_\_\_

Non Profit ID # \_\_\_\_\_

Describe briefly what you will be selling or displaying at the event \_\_\_\_\_



Set up: 7:30 a.m. – 9:30 a.m. All vehicles must be parked in the lot by 9:30 a.m.



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Booth rates are listed below. Vendors need to supply tents, shade shelters, tables and chairs.  
Clark County Parks and Recreation provides the booth space only. Pricing includes one 20 AMP circuit.

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10' x 10' non-profit rate = \$30      10' x 10' for profit rate = \$60      10' x 20' for profit rate = \$100  
10' x 30' for profit rate = \$150      Electricity Needed? Yes \_\_\_\_ No \_\_\_\_

**Please mail checks to:**

**Strut Your Mutt, Clark County Parks and Recreation, 2911 E. Sunset Rd., Las Vegas NV 89120**

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Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Clark County Parks & Recreation presents

# Strut Your Mutt

## Vendor Participation Information

Saturday, November 3, 2007 from 10:00 a.m. – 3:00 p.m.  
Dog Fancier's Park, 5800 E. Flamingo Road  
(east of Sam's Town Hotel past Nellis Blvd.)

**Booth Spaces:** Rates for areas are:  
**10 x 10 Non-Profit = \$30**      **10 x 10 = \$60**      **10 x 20 = \$100**      **10 x 30 = \$150**

**Please make checks payable to Clark County Parks and Recreation and mail with a completed application to: Strut Your Mutt, 2911 E. Sunset Rd., Las Vegas NV 89120 prior to October 25.**

**Set up:** Vendors can set up from 7:30 - 9:00 a.m. on Saturday, November 3, 2007. All vehicles need to be Moved to the designated parking area by 9:30 a.m. - 9:45 a.m. at the latest. Unless your group will be doing a demonstration or providing service from your vehicle, all vehicles must be moved from the area in the interest of safety.

**Tear Down:** Vendors' vehicles will be allowed back into the event at approximately 3:15 p.m. on Saturday, November 3, 2007. When driving, be careful of dogs and people walking and working in the event area.

**Sales Tax:** All groups are responsible for reporting their own Nevada State sales tax.

**Water:** Water is available on a limited basis in the event area.

**Electricity:** Please provide your own extension cords, marked for easy ownership identification.

**Supplies** Vendors must supply their own shade tents, tables and chairs. Bags, boxes etc, must be kept out of sight as best as possible. Please keep your booth tidy and dispose of trash in the appropriate receptacles.

**Liability:** Clark County Parks and Recreation suggests that someone be near or in the booth at all times. The Department assumes no liability for losses.

**Rescue Groups:** Those interested in receiving donated items, please go to the information booth immediately after the event. You will be directed where to pick up donated items such as food and bedding.

**General Info:** Prior to the event, please call Leslie Mihalko at 455-8264 with any questions you may have.

Looking forward to your participation in this fun, canine oriented event.

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## Indemnification Agreement

I, \_\_\_\_\_ acting on behalf of myself, my business or non-profit organization known as \_\_\_\_\_, do expressly and forever waive and release Clark County, Nevada, the Department of Parks & Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries and or damages sustained, incurred, or arising from participation as a vendor in a Parks & Recreation special event, specifically Strut Your Mutt on November 03, 2007 at Dog Fancier's Park, 5800 E. Flamingo Rd.

In case of injury incurred by a patron at said special event. I understand that any claim or demands arising from said injury caused by me to be assumed by myself, my business and my homeowners or business insurance policy holder (company) \_\_\_\_\_.

Signature \_\_\_\_\_ Date \_\_\_\_\_