



**CLARK COUNTY PARKS & RECREATION**  
 The 2014 Fall 4 on 4 Adult Flag Football Leagues  
**“BOMBS AWAY” FLAG FOOTBALL**



PHONE: (702) 455-8241

WEBSITE: [www.clarkcountynv.gov/sports](http://www.clarkcountynv.gov/sports)

**Registration Location:** Sunset Park – Sports/Tennis Office  
 2601 East Sunset Road; Las Vegas NV 89120  
*Sports Office Phones: 455-8241*

- All Team Registration** Begins August 4, 2014 at 9:00 a.m.  
 We accept Cash, Check, Money Order, Visa and MasterCard, Discover
- Registration Ends:** September 28, 2014. Team Registration is on a first come, first served basis.
- Registration:** August 4, 2014 at <http://www.clarkcountynv.gov/parksregistration> or at the sports office.
- League Schedules:** Will be posted online at [www.clarkcountynv.gov/sports](http://www.clarkcountynv.gov/sports) on September 30, 2014
- Fee** \$190 per team including flags - 8 game/9 wk program, plus tournament.  
**\*\* NOTE: \$190 Team Fee now includes a set of eight (8) “Triple Threat” Flags. Teams and players will be responsible to bring their flags to each game. Flags will no longer be available from the league monitor or staff.**
- Tournament:** Top four (4) teams will advance to an **End of the Season Tournament (Per League)**  
**(League play is for seeding of tournament only!) NO AWARDS FOR LEAGUE.**
- Awards:** The Top team in each tournament will be awarded a plaque and individual awards for 1st place teams.
- Referee Fees:** \$22 cash per game, per team - paid at time of game.
- Season Begins:** **Tuesday, October 7, 2014.**
- Game Times:** Times: 6:15 p.m., 7:00 p.m., 7:45 p.m., and 8:30 p.m.

**Games will be played at McCarran Market Place**  
*All Single Game Format*

**Fall 2014 - LEAGUES OFFERED**

Two (2) – twenty minute halves with a Five (5) - minute half time.

ACTIVITY CODE	DAY OFFERED	FEE	LEAGUE LEVEL/TYPE	# OF TEAMS	LEAGUE LOCATION	REFEREE FEE
480FFT01	Tuesday PM	\$190	Men’s “Rec”	9	McCarran Market Place	\$22 (per game/per team)
480FFW02	Wednesday PM	\$190	Men’s “A”	9	McCarran Market Place	\$22 (per game/per team)

**Clark County Board of Commissioners**

Steve Sisolak, Chair, Larry Brown III, Vice Chair  
 Susan Brager, Tom Collins, Chris Giunchigliani, Mary Beth Scow, Lawrence Weekly,  
 Don Burnette, County Manager  
 Jane Pike, Director of Parks & Recreation