

**CLARK COUNTY PARKS AND RECREATION  
ADVISORY COMMISSION  
AGENDA  
THURSDAY, OCTOBER 18, 2007  
11:00 A.M.  
CLARK COUNTY GOVERNMENT CENTER  
500 S. GRAND CENTRAL PARKWAY  
COMMISSION CHAMBERS**

- |      |  |                 |
|------|--|-----------------|
| I.   | <u>Call to Order</u>   | Action Required |
| II.  | <u>Approval of Agenda</u>  | Action Required |
| III. | <u>Business</u>  |                 |
|      | A. <u>Administrative Changes</u><br><i>Terry Lamuraglia</i>        | Information     |
|      | B. <u>Major Projects</u><br><i>Bruce Sillitoe</i>                  | Information     |
|      | C. <u>Park Police Presentation</u><br><i>Commander Roy Michael</i> | Information     |
|      | D. <u>Discount Program</u><br><i>Kate Grewe</i>                    | Information     |
| IV.  | <u>Public Input</u>  |                 |
| V.   | <u>Adjournment</u>   | Action Required |

**AFFIDAVIT OF POSTING**

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Thursday, October 18, 2007, at 11:00am, at the Clark County Government Center, Commission Chambers, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
3rd Street Building Lobby  
Paradise Community Center  
Parks and Recreation Sunset Park Bulletin Board  
[http://www.co.clark.nv.us/parks/PRAC\\_Homepage.htm](http://www.co.clark.nv.us/parks/PRAC_Homepage.htm)