

**CLARK COUNTY PARKS AND RECREATION
ADVISORY COMMISSION**

AGENDA

THURSDAY, NOVEMBER 19, 2009

11:00 A.M.

CLARK COUNTY GOVERNMENT CENTER

500 S. GRAND CENTRAL PARKWAY

ODC Training Room #3

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|---|-----------------|
| I. <u>Call to Order</u> | Action Required |
| II. <u>Approval of Agenda</u> | Action Required |
| III. <u>Approval of minutes August 20, 2009</u> | Action Required |
| IV. <u>Approval of minutes October 15, 2009</u> | Action Required |
| IV. <u>Business</u> | |
| A. <u>Tropicana/Decatur Park Naming</u> <i>Jane Pike</i> | Action Required |
| B. <u>2010 Fees and Charges Schedule</u> <i>Mindy Meyers</i> | Action Required |
| V. <u>Public Input</u> | |
| VI. <u>Adjournment</u> | Action Required |

AFFIDAVIT OF POSTING

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Thursday, November 19, 2009, at 11:00am, at the Clark County Shooting Park, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
3rd Street Building Lobby
Paradise Community Center
Parks and Recreation Sunset Park Bulletin Board
http://www.co.clark.nv.us/parks/PRAC_Homepage.htm