

**CLARK COUNTY PARKS AND RECREATION
ADVISORY COMMISSION
AGENDA
THURSDAY, APRIL 16, 2009
11:00 A.M.
SHOOTING PARK**

- | | |
|--|-----------------|
| I. <u>Call to Order</u> | Action Required |
| II. <u>Approval of Agenda</u> | Action Required |
| III. <u>Approval of minutes March 19, 2009</u>
Required | Action |
| IV. <u>Business</u> | |
| <u>In lieu of board meeting PRAC</u>
<u>members will be taking a tour of</u>
<u>Shooting Park</u>
<i>Don Turner</i> | Information |
| V. <u>Public Input</u> | |
| VI. <u>Adjournment</u> | Action Required |

AFFIDAVIT OF POSTING

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Thursday, February 21, 2008, at 11:00am, at the Clark County Heritage Museum, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
3rd Street Building Lobby
Paradise Community Center
Parks and Recreation Sunset Park Bulletin Board
http://www.co.clark.nv.us/parks/PRAC_Homepage.htm