

**CLARK COUNTY PARKS AND RECREATION
ADVISORY COMMISSION
AGENDA
THURSDAY, JUNE 19, 2008
11:00 A.M.
CLARK COUNTY GOVERNMENT CENTER
500 S. GRAND CENTRAL PARKWAY
COMMISSION CHAMBERS**

- | | | |
|------|---|-----------------|
| I. | <u>Call to Order</u> | Action Required |
| II. | <u>Approval of Agenda</u> | Action Required |
| III. | <u>Business</u> | |
| | <u>Rural Recreation</u>
<i>John Stastny</i> | Information |
| | <u>Public Facilities Needs Assessment (PFNA)</u>
<i>Bruce Sillitoe</i> | Information |
| | <u>Parks & Recreation Budget</u>
<i>Matt Garban</i> | Information |
| | <u>Parks & Recreation Safety</u>
<i>Jane Pike</i> | Information |
| IV. | <u>Public Input</u> | |
| VII. | <u>Adjournment</u> | Action Required |

AFFIDAVIT OF POSTING

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Thursday, June 19, 2008, at 11:00am, at the Clark County Government Center, Commission Chambers, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
3rd Street Building Lobby
Paradise Community Center
Parks and Recreation Sunset Park Bulletin Board
http://www.co.clark.nv.us/parks/PRAC_Homepage.htm