

**CLARK COUNTY PARKS AND RECREATION
ADVISORY COMMISSION**

AGENDA

THURSDAY, AUGUST 20, 2009

11:00 A.M.

CLARK COUNTY GOVERNMENT CENTER

500 S. GRAND CENTRAL PARKWAY

PUEBLO ROOM

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|------|---|-----------------|
| I. | <u>Call to Order</u> | Action Required |
| II. | <u>Approval of minutes for July 16, 2009</u> | Action Required |
| III. | <u>Approval of Agenda</u> | Action Required |
| V. | <u>Business</u> | |
| | A. <u>Parks, Trails and Open Space Review</u>
<i>Justin Williams</i> | Information |
| | B. <u>Artificial/Synthetic Turf</u>
<i>Russ Thompson</i> | Information |
| VI. | <u>Public Input</u> | |
| VII. | <u>Adjournment</u> | Action Required |

AFFIDAVIT OF POSTING

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Thursday, August 20, 2009, at 11:00am, at the Clark County Government Center, Commission Chambers, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
3rd Street Building Lobby
Paradise Community Center
Parks and Recreation Sunset Park Bulletin Board
http://www.co.clark.nv.us/parks/PRAC_Homepage.htm