



Clark County Parks & Recreation

SAFEKEY REGISTRATION FORM - School Year 2016-2017

Drivers Lic or ID# / St. / Exp.

To enroll, this registration form along with proof of payment MUST be submitted to the Safekey Site Staff prior to attendance.

School Site:	Grade:	Date of Birth:			
Participant First & Last Name:				Age:	Sex:
Address:	Apt.#	City:	Zip:	Phone: ()	

Note: ONLY one registration form is permitted for each child. (In joint custody situations BOTH GUARDIANS MUST BE LISTED)

PARENT/GUARDIAN #1	Relationship to participant:	Cell Phone: ()
Street Address (If different from participant)		Alternate Phone: ()
E-mail Address:	Employer Name:	Employer Phone: ()
PARENT/GUARDIAN #2	Relationship to participant:	Cell Phone: ()
Street Address (If different from participant)		Alternate Phone: ()
E-mail Address:	Employer Name:	Employer Phone: ()

EMERGENCY CONTACT / AUTHORIZED TO PICK UP PARTICIPANT (Someone other than parent/guardian):

Name: _____ Relationship: _____ Phone #1: _____ Phone #2: _____

Name: _____ Relationship: _____ Phone #1: _____ Phone #2: _____

Name: _____ Relationship: _____ Phone #1: _____ Phone #2: _____

Name: _____ Relationship: _____ Phone #1: _____ Phone #2: _____

MEDICATION: _____ NO _____ YES (If yes, please complete additional form at the school site.)

ALLERGIES/HEALTH ISSUES: _____

SPECIAL NEEDS/ACCOMMODATIONS : _____

(If special accommodations are needed, please contact the Safekey Office (702.455.8251) 2 weeks prior to attendance)

Registration Form Updates: I understand that the only person(s) authorized to make changes to this form are the Parent/Guardian(s) who have signed below. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Fees: I understand that Safekey is a PRE-PAY program for grades K-5 at Clark County zoned elementary and grades 6-8 at select middle schools. Payment for specific date am/pm sessions MUST be made prior to participation in the program and are not interchangeable. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Late Pick-Up Fee: I understand that a \$5 late fee will be assessed for every ten (10) minute increment beginning @ 6:01pm until the participant is picked up. For example: 6:01pm =\$5, 6:11pm =\$10, 6:21pm = \$15, etc. Late fee payments must be paid within 2 business days after the incident. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Credit/Refunds: I understand that credit/refunds will be issued at 100% if notice of non-attendance is given in advance. Requests MUST be submitted via email at safekeyrefunds@clarkcountynv.gov prior to the start of the daily am/pm program. Late requests will not be accepted. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Proof Of Payments: I understand that I must provide proof of payment to the Safekey Site Staff BEFORE my child can participate in the Safekey program. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Sign-In/Out: I understand that each child must be signed in and/or out daily. The only person(s) authorized to pick up the participant are those individuals listed on this form, and a photo ID must be shown. If any person who is not on the pick-up list attempts to take a child from the program, Metro may called and it may be considered a kidnapping. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Custody Issues: I understand that if custodial issues are in dispute, causing any uncertainty or disruption to our staff or program, the Department expects them to be resolved immediately. If the issue is not resolved immediately, your child may not be able to continue to participate in Safekey. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Child Care Assistance: I understand that it is my responsibility to provide Urban League Certificates to the Safekey Administration Office prior to utilizing the Safekey program. Renewal certificates must be submitted prior to the expiration date. I agree to pay for any charges unpaid by Urban League. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

Parent Guidelines: I must read and understand ALL the policies and procedures as outlined in the Parent/Participant Handbook. _____ (Parent/Guardian #1 Initial) _____ (Parent/Guardian #2 Initial)

I, Print Parent/Guardian #1 Print Parent/Guardian #2 acting on behalf of myself or my minor child do expressly and forever waive and release Clark County, Nevada, Department of Parks and Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries or damages sustained, incurred, or arising from participation in any Parks and Recreation activity.

PHOTO/VIDEO RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Signature of Parent/Guardian #1 _____ Date _____

Signature of Parent/Guardian #2 _____ Date _____