Clark County Shooting Range Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, January 17, 2012 ~ Time: 7:00 p.m.

"The Clark County Shooting Range is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Glenn Trowbridge, Chairman
Ron Lurie, Vice-Chair
Roy Clark, Member
Kevin Close, Member
Linda Lane, Member
John Lee, Member
Art Dixon, Member
Kevin Kelley, Member
Chuck Musser, Member
Martin Olson, Member
Brandy Ornelas, Member
Anthony York, Member

I CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Range Advisory Committee, scheduled for January 17, 2012, at 7:00 pm, at the Clark County Shooting Range Shotgun Center, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: http://www.clarkcountynv.gov
Regional Justice Center
Paradise Community Center
Desert Breeze Community Center
Winchester Community Center
Clark County Shooting Range (Range Office, Shotgun Center, Rifle-Pistol Center)

II PLEDGE OF ALLEGIANCE

III ROLL CALL OF BOARD MEMBERS

IV ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for December 20, 2011

V PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

VI STAFF REPORTS:

- Shooting Range Briefing – Steve Carmichael, Range Manager
  - *December Numbers*
  - *500yd Range*
  - *Sporting Clays Update*
  - *Renewal of Advisory Committee Members*
  - *Gravel Update*

Clark County Board of Commissioners:
Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Clark County Shooting Range-Shotgun Center, 11357 N Decatur Blvd, Las Vegas, NV. 89131

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VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

VIII ACTION ITEMS: *Clark County Shooting Range name change-*

Option A- *Clark County Shooting Complex*
Option B- *Clark County Shooting Facility*
Option C- *No Change*

IX CORRESPONDENCE

X PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday February 21, 2012 ~ *Place-TBA*

XII ADJOURNMENT

Dated: January 12, 2012

JANE PIKE
Director of Parks and Recreation
SC: ik

Clark County Board of Commissioners:
Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
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