Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, October 16, 2012 ~ Time: 6:30 p.m.

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Glenn Trowbridge, Chairman	Ron Lurie, Vice-Chair	Reginald Beatty, Member
Roy Clark, Member	Art Dixon, Member	Kevin Kelley, Member
Linda Lane, Member	Scott Lofgren, Member	Chuck Musser, Member
Martin Olson, Member	Brandy Ornelas, Member	Steve Ross, Member

I CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Sep 18, 2012 at 6:30 pm., held at the Clark County Government Center in the Pueblo Room, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: http://www.clarkcountynv.gov

Regional Justice Center	Paradise Community Center
Desert Breeze Community Center	Winchester Community Center

Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)

II PLEDGE OF ALLEGIANCE

III ROLL CALL OF BOARD MEMBERS

IV ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for Sep 18, 2012

V PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

VI STAFF REPORTS:

- Shooting Complex Briefing- Steve Carmichael, Manager
  - Sporting Clays Update
  - Archery Update
  - First Quarter FY13 Revenues and traffic

Clark County Board of Commissioners:
Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

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VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

VIII. ACTION ITEMS: (for possible action)

- Merchandise Committee product recommendations

IX CORRESPONDENCE:

X PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday November 20, 2012 ~ Room 3 at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

XII ADJOURNMENT

Dated: October 2, 2012

JANE PIKE
Director of Parks and Recreation

SC: ik

Clark County Board of Commissioners:
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Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
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