



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, October 21, 2014 ~ Time: 6:30 p.m.

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Ron Lurie, Chair
Neil Dille, Member
Kevin Kelley, Member
Scott Lofgren, Member

Roy Clark, Vice-Chair
Art Dixon, Member
Linda Lane, Member
Russ Martin, Member

Charles Burnett, Member
Robert Gaudet, Member
Eric Loden, Member
Martin Olson, Member

I. CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for October 21, 2014, at 6:30 pm., held at the Clark County Government Center in the Pueblo Room, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center
Desert Breeze Community Center
Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)
Paradise Community Center
Winchester Community Center

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

V. ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for September 16, 2014

VI. STAFF REPORTS:

- Shooting Complex Briefing
 - October 21, 2014 BCC Action (Steve Carmichael)
 - September Revenues, Cash Balance (Attachment "A")
 - Marketing Update (Steve Carmichael)
 - Beretta Firearms Update (Steve Carmichael)
 - Shotgun Center Food Vendor Update (Steve Carmichael)
 - DA Opinion re: Facility Use Compatible with the BLM Patent (Steve Carmichael)
 - Master Plan Update (for discussion)



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- Event Attendance (October 2014)
 - A. Fall Rim Fire League- 9 teams, 55 competitors
 - B. NV Senior Games- 43 competitors
 - C. Western Regional Sporting Clay Championship- 420 competitors
- Upcoming Events
 - A. Professional Bull Riders (10/23/2014)
 - B. Sporting Clays Monthly Fun Shoot (10/25/14)
 - C. A.T.A. Trap BIG 50 (11/1 & 11/15/14)
 - D. Corvette Club Car Show & Turkey Shoot (11/08/2014)
 - E. Kiwanis Club Trap Fundraiser (11/08/2014)
 - F. Gauge Shooting Academy VIP Sporting Fundraiser (11/08/14)
 - G. Guide Dogs of America Sporting Clays (11/21/14)
 - H. Shooting for the Pink Fundraiser-Vendor R/P Center (11/28 & 11/29/14)

VII. COMMITTEE MEMBER’S DISCUSSION ITEMS:

None

VIII. ACTION ITEMS: (for possible action)

None

IX. CORRESPONDENCE:

None

X. PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

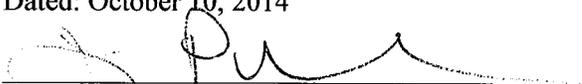
Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday, November 18, 2014 ~ ODC Training Room 1 at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

XII ADJOURNMENT

Dated: October 10, 2014



JANE PIKE

Clark County Board of Commissioners:
 Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Tom Collins
 Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
 Don Burnette, County Manager