



Clark County Shooting Complex Advisory Committee

NOTICE AND CALL OF SPECIAL MEETING

AGENDA

Tuesday, October 29, 2013, 6:30 p.m.
Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, NV

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Ron Lurie, Chair
Roy Clark, Member
Scott Lofgren, Member
Neil Dille, Member

Linda Lane, Vice-Chair
Art Dixon, Member
Martin Olson, Member
Eric Loden, Member

Reginald Beatty, Member
Kevin Kelley, Member
Charles Burnett, Member
Robert Gaudet, Member

Notice: a call of a Special Meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Oct 29, 2013 at 6:30 pm., held at the Clark County Government Center in the Pueblo Room, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center
Desert Breeze Community Center
Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)
Paradise Community Center
Winchester Community Center

I. CALL TO ORDER:

Please silence all cellular phones and pagers.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda

V. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

VI. STAFF REPORTS

- Receive a report on the financial status of the Clark County Shooting Complex (Yolanda King, Assistant County Manager, and Jeff Share, Principal Financial Analyst).



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VII. COMMITTEE MEMBERS' DISCUSSION ITEMS

- None

VIII. ACTION ITEMS (for possible action)

- None

IX. CORRESPONDENCE

- None

X. PUBLIC COMMENT / COMMUNITY CONCERNS:

A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

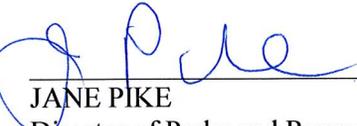
Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

XI. Next Meeting Date

The next regularly scheduled meeting is for 6:30 p.m. Tuesday, November 19, 2013 at the Clark County Government Center.

VIII. ADJOURNMENT

Dated: Oct 20, 2013



JANE PIKE
Director of Parks and Recreation

SC: ik

Clark County Board of Commissioners:
Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Tom Collins
Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
Don Burnette, County Manager

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Meeting Location: Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155