



Clark County Shooting Range Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, November 15, 2011 ~ Time: 6:30 p.m.

"The Government Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Glenn Trowbridge, Chairman
Ron Lurie, Vice-Chair
Roy Clark, Member
Kevin Close, Member

Linda Lane, Member
John Lee, Member
Art Dixon, Member
Kevin Kelley, Member

Chuck Musser, Member
Martin Olson, Member
Brandy Ornelas, Member
Anthony York, Member

I CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Range Advisory Committee, scheduled for November 15, 2011 at 6:30 p.m., in the ODC Training Room 3 at the Clark County Government Center, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center
Desert Breeze Community Center
Clark County Shooting Range (Range Office, Shotgun Center, Rifle-Pistol Center)
Paradise Community Center
Winchester Community Center

II PLEDGE OF ALLEGIANCE

III ROLL CALL OF BOARD MEMBERS

IV ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for September 20, 2011

V PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

VI STAFF REPORTS:

- *Shooting Range Briefing – Steve Carmichael, Range Manager*
 - *Forklift*
 - *Sporting Clays plans approved at 100%*
 - *October Revenues*
 - *Winter Special*

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Government Center, 500 S Grand Central Pkwy, Las Vegas, NV. 89155



Clark County Shooting Range Advisory Committee

NOTICE OF PUBLIC MEETING

- *Environmental Stewardship Plan in place*
- *2011 NRA Conference Recap*

VII COMMITTEE DISCUSSION ITEMS:

- *25yd target frames at 100yd range- Chuck Musser*
- *User Group Reservation/Cancellation Policy and Range Fee*

VIII. ACTION ITEMS:

IX CORRESPONDENCE

X PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

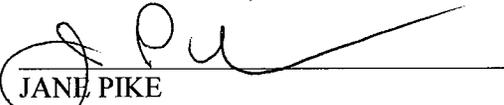
Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday December 20, 2011 ~ same place, same time, unless otherwise posted.

XII ADJOURNMENT

Dated: November 1, 2011


JANE PIKE

Director of Parks and Recreation

SC: ik

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
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