



# Clark County Shooting Range Advisory Committee PUBLIC MEETING

6:30pm Tuesday, December 20, 2011  
Government Center, 500 S Grand Central Pkwy, Las Vegas, NV. 89155

## MEETING MINUTES

**MEMBERS PRESENT:** Ron Lurie-Vice chair, Roy Clark, Kevin Kelley, Linda Lane, Chuck Musser, Anthony York, Art Dixon, Brandy Ornelas

**MEMBERS ABSENT (EXCUSED):** Kevin Close, Senator John Lee, Martin Olson, Glen Trowbridge

**ATTENDANCE:** 8

**STAFF PRESENT:** Jane Pike, Director Parks & Recreation, Steve Carmichael Range Administrator, Doug Miles Recreation Cultural Specialist, Robert Swan, Range Master, Janice Ridondo, Liaison to Commissioner Collins, Betty-jane Kuhlendahl, Scribe

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Range (Range Office, Shotgun Center, Rifle-Pistol Center)

### **I CALL TO ORDER:**

- A. This meeting was called to order at 6:33pm by Vice Chair-Ron Lurie
- B. Silence all cellular phones and pagers.
- C. Conformance with Nevada Open Meeting Law-**CONFIRMED**

### **II PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III ROLL CALL OF BOARD MEMBERS**

- A. Roll call was taken. Eight (8) board members are present. A quorum was met.

### **IV ORGANIZATIONAL ITEMS:**

- A. The Dec 20, 2011 meeting agenda was unanimously approved as written. Motion by Tony York.
- B. The minutes of the November 15, 2011 meeting was unanimously approved as written. Motion by Tony York.

### **V PUBLIC COMMENTS:**

- A. None to report.

### **VI STAFF REPORTS –**

- A. Steve Carmichael, Range Manager presented the Shooting Range Briefing.

- Shot Show 2012 – Shooting Range will not be in attendance. Contract language was revised and could not be amended to meet Clark County approval.
- November Numbers – Compared to November 2010
  - Gross Revenues up 30.4%
  - Rifle Pistol Shooters up 82%
  - Clay Targets thrown – up 118%



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First Hour (7am-8am) and Last Hour (6pm-7pm) Activity Tracked:

R/P Range – 7am – 8am, up 58%

R/P Range – 6pm – 7pm, up 500%

S/G Center – 7am – 8am, up 6%

S/G Center – 6pm – 7pm, up 47%

## Discussion:

Chuck Musser – How do we compare to top 10 ranges in Clay Throwing,

Response – Steve Carmichael – Most established facilities are on the downside in the current economy while being a newer facility our numbers are growing. 1.8 million clays were thrown in the first 18 months, now expected to throw 1.8 million in 12 months.

Ron Lurie – Are we seeing customers pick-up with the Radio and Postcards?

Response – Steve Carmichael – Yes, but according to survey cards most new business is due to being referred to the range from a friend, neighbor or business associate.

- **Deadline for 2012 Advisory Committee Member applications:** Steve Carmichael – applications are due back to himself or Jane Pike by January 20, 2012, 5:00 pm. Are there any current members interested in staying on . . . I invite everyone to re-apply.

Response – Tony York – after ten years I am giving my notice, the February 2012 meeting will be my last. Ron Lurie - Charter is currently at 1-year term, should we make it 1, 2 or 3 year term? You don't want to renew the entire committee at the end of each term, suggests staggering committee members terms. Steve Carmichael should discuss this suggestion with the District Attorney's Office.

- **Frequency of Advisory Committee Meetings:** Steve Carmichael – how many times should we consider meeting this next year . . . continue with 10 meetings  
Group discussion pros and cons - Ron Lurie – 10 meetings is good (same as current schedule)
- **Annual Report from Advisory Committee:** Presentation to BCC on February 7, 2012, as committee term expires February 28, 2012.

## VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

- **By-laws – Copies provided:** Comment – Chuck Musser – Amend Public Handbook
- **Open Carry on the Clark County Shooting Range:** Comment – Steve Carmichael – when the situation arises with an uncased handgun, the customer will be directed to the tower then proceed to the office to register for shooting. Backpacks are considered cases/holsters in regard to open carry.
- **Range Grading/Gravel Project:** Comment – Steve Carmichael – a Pre-Proposal Conference is being held on December 21, 2011, 11:00 am, 4<sup>th</sup> Floor, Gold Conference Room, and proposals will be accepted until January 20, 2012. Comment – Chuck Musser – Suggest dirt from 215 FWY construction could be hauled out to the Range and used against the fence line.  
Comment – Steve Carmichael – Talked with Ed Finger and concern is what is in the material, can we use this material and have they decided where the construction material is going to be dumped.  
Comment – Ron Lurie – request Steve Carmichael find out where gravel is being dumped. Steve to put Gravel on the January 2012 Agenda.

### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins

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- Tourism/Las Vegas Strip Promotion: Comment- Steve Carmichael – It has been very difficult breaking into the market with hotels and casinos; many of the hotels have our information. Met with Sun Coast Hotel, Santa Fe, and Aliante Hotel/Casino.  
Comment – Ron Lurie suggests the BCC help with hotel contacts.  
Comment – Janice Ridondo suggests Steve speak with Commissioner Collins about Las Vegas Events
- Naming Rights-Name Change: Steve Carmichael – presented hand out of Five Star Ratings – Five Star Ranges. The day we opened we were already a complex. “Range” not doing our facility justice.  
Discussion – Range vs. Complex vs. Facility  
Comment – Chuck Musser – time for name change when sporting clays come on aboard  
Ron Lurie – Make Action Item and include in end of year report due at February 2012 BCC meeting

## VIII ACTION ITEMS-

- A. Changing name from Clark County Shooting Range to Clark County Shooting Complex was not voted on.
- B. Decision to change Registered User Group Reservation Cancellation Policy from 48 Hours to 14 Days was unanimously approved by Advisory Committee vote.

## IX CORRESPONDENCE:

- A. None to report.

## X PUBLIC COMMENTS:

- A. Jim Ward was introduced and gave presentation on Guardian Park and it’s potential at CCSR. Jim took several questions from the A.C. members following his talk. More information can be found on Before They Go [www.BeforeTheyGo.org](http://www.BeforeTheyGo.org).

## XI NEXT MEETING DATE

- A. The next meeting will be held on Tuesday, January 17, 2011 at 7:00 pm at the Clark County Shooting Range Shotgun Center.

## XII ADJOURNMENT

- A. Meeting was adjourned at 8:00 pm.

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