



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, February 18, 2014 ~ Time: 6:30 p.m.

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Ron Lurie, Chair

Roy Clark, Member

Scott Lofgren, Member

Neil Dille, Member

Linda Lane, Vice-Chair

Art Dixon, Member

Martin Olson, Member

Eric Loden, Member

Reginald Beatty, Member

Kevin Kelley, Member

Charles Burnett, Member

Robert Gaudet, Member

I. CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Feb 18, 2014 at 6:30 pm., held at the Clark County Government Center in the ODC Room 1, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center

Paradise Community Center

Desert Breeze Community Center

Winchester Community Center

Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for Dec 17, 2013

V. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

VI. STAFF REPORTS:

- Shooting Complex Briefing
 - Advisory Committee Update – Steve Carmichael
 - January Revenue Report – Steve Carmichael
 - Expense and Cash Balance Update - Jeff Share
 - Marketing Update & Presentation- Gina Olivares
 - Hours of Operation – Steve Carmichael
 - Upcoming Events – Steve Carmichael



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VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:

VIII. ACTION ITEMS: (for possible action)

- Approve Hours of Operation as follows:

March 1- October 31

- 8 am – 10 pm Wednesday & Thursday
- 8 am – 5 pm Friday, Saturday & Sunday

November 1 – February 28

- 8 am – 10 pm Wednesday
- 8 am – 5 pm Thursday, Friday, Saturday & Sunday

IX. CORRESPONDENCE:

X. PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

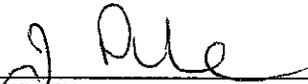
Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday March 18, 2014 ~ ODC Room 1 at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

XII ADJOURNMENT

Dated: Feb 5, 2014



 JANE PIKE
 Director of Parks and Recreation

Clark County Board of Commissioners:
 Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Tom Collins
 Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
 Don Burnette, County Manager