

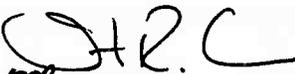
AGENDA

**SHOOTING PARK ADVISORY COMMITTEE  
COUNTY OF CLARK, STATE OF NEVADA**

NOTICE IS HEREBY GIVEN that a meeting of the Clark County Shooting Park Advisory Committee has been called and will be held on **Tuesday April 19, 2011 at 6:30 p.m.** in the ODC Training Room 3 at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas, Nevada, 89155 to consider the following:

- | <u>ITEM</u>   | <u>ACTION</u>  |
|---|--|
| 1. Call to Order & Roll Call ( <b>Action</b> )                            | Chair will call meeting to order & Recorder will read roll call. Note posting per Open Meeting Law |
| 2. Approval of Agenda ( <b>Action</b> )                                   | Approval of Agenda April 19, 2011  |
| 3. Approval of Minutes ( <b>Action</b> )                                  | Approval of Minutes of March 15, 2011 meeting  |
| 4. Advisory Committee Briefing ( <b>Action</b> ) - Chair Glenn Trowbridge | Information, Discussion  |
| a. Shooting Park Resolution and By-laws                                   |  |
| b. Shot Show Media Day 2012   |  |
| c. Range Development-Public/Private Partnerships                          |  |
| d. Gravel Sales and Range Excavation                                      |  |
| e. Progress Report Update:  |  |
| 1. First Yr Comprehensive Audit Report                                    |  |
| 2. Return of Flatbed truck  |  |
| 3. Purchasing of Forklift   |  |
| 5. Shooting Park Briefing – Steve Carmichael, Park Manager                | Information, Discussion  |
| a. Sporting Clay Update   |  |
| b. New Thursday Night Skeet League  |  |
| c. Archery Building Update - Kevin Kelley                                 |  |
| d. NSSF Grant Update  |  |
| 6. Public Input (Discussion)  | No action until placed on an agenda as an Action Item  |
| 7. Adjournment ( <b>Action</b> )  |  |

Dated: April 12, 2011



JANE PIKE

Director of Parks and Recreation

SC: ik

Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson. Public comment may be limited to 2 minutes per person on the agenda items at the discretion of the chairperson. Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend the meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be conveniently made.

AFFIDAVIT OF POSTING

Notice: agenda of a meeting of the Clark County Shooting Park Advisory Committee, scheduled for April 19, 2011 at 6:30 p.m., in the ODC Training Room 3 at the Clark County Government Center, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center	Paradise Community Center
Desert Breeze Community Center	Winchester Community Center
Clark County Shooting Park (Park Office, Shotgun Center, Rifle-Pistol Center)	