



# Clark County Shooting Range Advisory Committee PUBLIC MEETING

6:30pm Tuesday May 17, 2011

Government Center, 500 S Grand Central Pkwy, Las Vegas, NV. 89155

## MEETING MINUTES

**MEMBERS PRESENT:** Glenn Trowbridge, Chairman, Ron Lurie, Vice-Chair, Roy Clark, Kevin Close, Art Dixon, Kevin Kelley, Linda Lane, Chuck Musser, Martin Olson, Brandy Ornelas, Anthony York.

**MEMBERS ABSENT (EXCUSED):** John Lee

**ATTENDANCE:** 11

**STAFF PRESENT:** Ed Finger, Clark County Assistant Manager, Jane Pike, Director of Parks and Recreation, Steve Carmichael, Range Administrator, Iris Kikuchi, Secretary

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Range (Range Office, Shotgun Center, Rifle-Pistol Center)

### **I CALL TO ORDER:**

- A. This meeting was called to order at 6:39pm by Glenn Trowbridge, Chair
- B. Silence all cellular phones and pagers.
- C. Conformance with Nevada Open Meeting Law-**CONFIRMED**

### **II PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III ROLL CALL OF BOARD MEMBERS**

- A. Roll call was taken. Eleven (11) board members were present.

### **IV ORGANIZATIONAL ITEMS:**

- A. The May 17, 2011 meeting agenda was unanimously approved as written. Motion by Tony York, second by Art Dixon.
- B. The minutes of the April 19, 2011 meeting were unanimously approved as written. Motion by Tony York, second by Ron Lurie.

### **V STAFF REPORTS:**

- A. No reports made by Glenn Trowbridge, Chairman

### **VI COMMITTEE MEMBERS DISCUSSION ITEMS:**

- A. Steve Carmichael, Range Manager, presented the Shooting Range Briefing. Update was given on the forklift purchase, (to be delivered in July) and the flat bed truck will be delivered next week to aid in the loading of the trap & skeet houses. Shotgun ammunition should be delivered within three weeks.
  - Sporting Clay Update- A condensed copy of the sporting clay plans was distributed by Steve Carmichael. Last Wednesday plans were approved for a 60-car parking lot and the East Side for 140-car lot. Parking lots will be slurry & chip seal as recommended by Lewis Wallenmeyer, Director of Air Quality. Tentative date of completion is set for Fall 2012.
  - "Learn to Shoot" - Archery and .22 Rifle, New program at the Rifle-Pistol range from 10am-12pm on Thursday, Friday and Saturday starting June 2 through August 27, 2011.



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- Junior Shooting Academy – National Shooting Sports Foundation (NSSF) grant provides a program for students that have never been exposed to firearms. Notices went out to Clark County School District for program to be held at the shooting range during months of June, July & August.
- Range Fees – Steve announced that in the future we would need to review specific fees. Currently, Junior's are free at the Rifle-Pistol range. R/P range is very busy with parents and children and lines are long on weekends. Discussion was held on this matter.
- Tactical Range Development – A conference call was held with Kasey Gillette (Harry Reid's office) to discuss a funds request of \$1-2 million to build Phase I of the tactical range.
- B. Guns and Grub Café - Chuck Musser asked the Range Manager for a report on the café. Steve recently met with B.E.N. (Blind Industries) representatives. The concession is struggling each month to pay their electric bill. There have been mixed reviews on the food and service, and a number of complaints from patrons and staff. Steve suggested the operator put up a suggestion box to get feedback from customers. B.E.N. has \$54k invested in equipment, plus tables and chairs in the dining room and outdoor area.

## VII ACTION ITEMS:

- A. Shooting Range By-laws and Resolution – Committee voted unanimously to table the vote and return at the next Meeting in June, allowing them more time to review the documents. Items will be added to next month's meeting agenda. The motion was made by Tony York, and second by Chuck Musser. Ed Finger gave recommendations on what to consider should be in these documents.

## VIII CORRESPONDENCE

- A. None to report.

## IX PUBLIC COMMENT / COMMUNITY CONCERNS:

- A. Chairman Glenn Trowbridge requested a quick update on the Public Retail Partnerships. Steve will update committee at next month's meeting.
- B. Question from the committee regarding the gravel sales. Jane Pike received a letter from Bureau of Land Management (BLM) that the county owns the land and has the right to make their own decisions regarding gravel sales, with specific stipulations. This received support from Assistant County Manager, Randy Tarr, who is researching for interested buyers.
- C. Question from the committee regarding the Progress Audit. Ed Finger responded that the Business Analyst staff from the Parks and Recreation is thoroughly reviewing costs and accounting programs. This review is currently in process.
- D. Question from the committee on how members get items on the agenda. Call Steve Carmichael or Jane Pike.
- E. Question by Kevin Kelley on the volunteer Line Safety Officer (LSO) program and will it be revived. Steve responded that the program would be reviewed and brought back to the shooting range. Volunteer LSO's will be rewarded with free shooting time.
- F. Question by Kevin Kelley regarding the cost of buildings and how do we control the costs? Ed Finger responded that this fell under county staff project managers. Past history dictates some better than others, comparing money for infrastructure verses the building and parking spaces. More discussion was held on this topic.
- G. Chuck Musser commented that the Education Center should include the Nevada Department of Wildlife (NDOW) for naming rights because of their donation to build the center. Steve asked that we save Naming Rights for the next meeting.

### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Larry Brown, III \* Mary Beth Scow  
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- H. Martin Olson, NDOW announced he acquired a grant of \$20k from the state restoration account and purchased four 9ft picnic benches, ten sets of bleachers and three, square tables for the Education Center building and ranges. As an Eagle Scout project, a Boy Scout built six custom benches for the patio area. There are two other projects coming along as well. John Lee donated a bear rug for the building and most of the animals are from the State of Nevada. The building is shaping up and has a lot of potential for large events and activities.
- I. Comment from Chuck Musser in lieu of Senator John Lee requesting a bicycle path at the range. Roy Clark commented that roads have to be designed a certain way before we can constitute a bike path.

**X NEXT MEETING DATE**

- A. The next meeting will be held on Tuesday June 21, 2011 at 6:30pm at the Government Center ODC Training Room 3.

**XI ADJOURNMENT**

- A. Meeting was adjourned at 8:30pm.

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