



Clark County Shooting Range Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, August 16, 2011 ~ Time: 6:30 p.m.

"The Government Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Glenn Trowbridge, Chairman
Ron Lurie, Vice-Chair
Roy Clark, Member
Kevin Close, Member
Art Dixon, Member
Kevin Kelley, Member

Linda Lane, Member
John Lee, Member
Chuck Musser, Member
Martin Olson, Member
Brandy Ornelas, Member
Anthony York, Member

Janice Ridondo, Liaison, District B
Commissioner Tom Collins, District B

I CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Range Advisory Committee, scheduled for August 16, 2011 at 6:30 p.m., in the ODC Training Room 3 at the Clark County Government Center, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center
Desert Breeze Community Center
Clark County Shooting Range (Range Office, Shotgun Center, Rifle-Pistol Center)
Paradise Community Center
Winchester Community Center

II PLEDGE OF ALLEGIANCE

III ROLL CALL OF BOARD MEMBERS

IV ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for July 19, 2011

V PUBLIC COMMENT

VI COMMITTEE MEMBERS DISCUSSION ITEMS:

- Advisory Committee Briefing – Chair, Glenn Trowbridge
- Truck Recall by County Motor Pool- C. Musser
- Status of Forklift- C. Musser
- Progress Report on Sen. Lee's Recommendation to B.C.C.- C. Musser
- Gravel & Grading Report- C. Musser
- Portable Target System- C. Musser
- Current Construction Cost Index & Current Min. Wage- C. Musser

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Government Center, 500 S Grand Central Pkwy, Las Vegas, NV. 89155



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VII ACTION ITEMS:

- Addition of "Shooter's Package" Shotgun Camping Fees. (for possible action)
- Adjustment of locker usage and fees. (for possible action)
- Adjustment of Trap/Skeet fees for User Groups (for possible action)
- Adjustment of Five-Stand fees for User Groups (for possible action)
- Adjustment of Sporting Clays fees for User Groups (for possible action)

VIII STAFF REPORTS:

- Construction Cost Review- Randy Tarr, Assistant County Manager
- Marketing & Promotion
- Shooting Range Briefing – Steve Carmichael, Range Manager
 - Sporting Clays Update- Power Point Presentation
 - Business/Marketing Report (for review)
 - User Group Reservation Policy (for discussion)
 - Food Concession (for discussion)
- Promotional Passes (Re-distribution to Advisory Committee as needed)

IX CORRESPONDENCE

X PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson. Two or more agenda items may be combined for consideration, and an agenda item may be removed or discussion delayed on an agenda item at any time. Public comment may be limited to three minutes per person on the agenda items at the discretion of the chairperson. Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend the meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be conveniently made. (Updated July 12, 2011, re: Assembly Bill 59 and Assembly Bill 257)

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday September 20, 2011 ~ Same place, Same time, unless otherwise posted.

XII ADJOURNMENT

Dated: August 8, 2011



JANE PIKE
Director of Parks and Recreation

SC: ik

Clark County Board of Commissioners:
Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
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