# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

# AGENDA

## Date: Tuesday, May 17, 2016 ~ Time: 6:00 p.m.

**"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."**

**MEMBERS:** Martin Olson, Chair; David Famiglietti, Vice-Chair; Frank Fopiano; Scott Lofgren; Ron Lurie; Neil Dille

**I. CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

Notice: Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for May 17, 2016, at 6:00 pm., held at the Clark County Shooting Complex Education Center, room C & D, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: http://www.clarkcountynv.gov
Regional Justice Center
Paradise Community Center
Desert Breeze Community Center
Winchester Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL OF BOARD MEMBERS**

**IV. PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

**V. ORGANIZATIONAL ITEMS:**

- Approval of today's Agenda
- Approval of Minutes from March 17, 2016 (Attachment "A")

**VI. STAFF REPORTS:**

- Shooting Complex Briefing
  - Financial Report FY16, through April, presented by Helen Kawi, Sr. Financial Analyst (A copy of the report will be distributed at the meeting)
  - Marketing Report (Gina Olivares)
  - Lead Reclamation Project Update (Steve Carmichael)
  - Ammunition Status Report (Steve Carmichael)
  - Advisory Committee Board Renewal and Recruitment (Steve Carmichael)

**Event Attendance** (3/18– 5/13/2016) (Steve Carmichael)

- NV Paralyzed Vets (Handgun) 3/18, (Trap) 3/19-21- 25 participants
- City of Las Vegas Corporate Challenge Range Event 3/20- 192 participants
- ConVEXX-NSSF Fantasy Camp, 3/31-4/2- 30 participants
- City of Las Vegas Corporate Challenge; Trap & Skeet 4/24- 290 participants
- Nevada Police & Fire Games; Trap, Skeet & Sporting Clays; 5/11-5/13 (unavailable)

**Upcoming Events** (5/18 – 7/9) (Steve Carmichael)

- Wednesday Night Summer Trap League- 5-person teams; starts May 25, 6:30 p.m,
- Wednesday Night Summer Archery League- Starts June 8, 6:30 p.m.
- Thursday Night Archery Basics Class- Continues through summer, 6-9 p.m.
- Thursday Night Summer Trap League- 2-person teams; starts June 9, 6:30 p.m.
- Friday "Learn to Shoot" Programs (Trapshooting, 9mm Handgun, Archery)- Friday mornings, all summer
- Friday Registered Trap and Skeet Doubles Promo- A.T.A., N.S.S.A., Friday mornings; all summer
- Monthly BIG 50 trap and sporting clays events (3rd & 4th Saturdays, respectively)

**VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:**

**VIII. ACTION ITEMS: (for possible action)**

**IX. CORRESPONDENCE:**

**X. PUBLIC COMMENT / COMMUNITY CONCERNS:**

**Comments by the General Public:**

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
No vote may be taken on any matter not listed on the posted agenda.

**XI NEXT MEETING DATE** ~ Thursday, July 21, 2016 ~ Clark County Shooting Complex Education Center, 11357 N. Decatur Blvd, Las Vegas, NV 89131. This future meeting date is subject to change due to Thursday evening conflict with Shooting Complex program.

**XII ADJOURNMENT**

Dated: May 5, 2016

STEVE CARMICHAEL
Sr. Program Administrator, Clark County Shooting Complex

SC: bk



**Clark County Board of Commissioners:**
Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Marilyn Kirkpatrick
Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
**Don Burnette, County Manager**

# Clark County Shooting Complex Advisory Committee
# PUBLIC MEETING

6:00 pm Thursday, March 17, 2016
Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

**MEETING MINUTES**

**MEMBERS PRESENT:** Neil Dille, Frank Fopiano, Scott Lofgren, Ron Lurie, Martin Olson
**MEMBERS ABSENT (EXCUSED):** David Famiglietti
**ATTENDANCE:** 5

**STAFF PRESENT**: Steve Carmichael, Sr. Program Administrator, Doug Miles, Rec/Cultural Specialist, Betty-jane Kuhlendahl, Public Services Specialist & current Recording Secretary to Advisory Committee

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: http://www.clarkcountynv.gov, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

**I. CALL TO ORDER:**

**A.** Meeting was called to order at 6:00 pm by Martin Olson, Chairman
**B.** All cellular phones silenced
**C.** Conformance with Nevada Open Meeting Law-**CONFIRMED**

**II. PLEDGE OF ALLEGIANCE**

**A.** The Pledge of Allegiance was recited.

**III. ROLL CALL OF BOARD MEMBERS**

**A.** Roll call was taken. Five (5) board members were present. A quorum was met.

**IV. PUBLIC COMMENTS**

There being no persons present wishing to be heard on matters related to the agenda, Chairman, Martin Olson closed the Public Comments.

**V. ORGANIZATIONAL ITEMS:**

**A.** The meeting Agenda for March 17, 2016, was unanimously approved as written. Motion by Ron Lurie and Second Frank Fopiano. All in favor. Motion approved.
**B.** The Minutes of the January 12, 2016, meeting was unanimously approved as written. Motion by Ron Lurie and Second by Frank Fopiano. All in favor. Motion approved.

**VI. STAFF REPORTS:**

Shooting Complex Briefing

**A.** Financial Report FY 16 –presented by Steve Carmichael on behalf of Helen Kawi
Refer to Agenda Attachment "B"
**B.** Marketing Report presented by Steve Carmichael on behalf of Gina Olivares. New billboard ad with Clear Channel to begin in March. Half page color ad in NDOW Hunting Magazine
**C.** Lead Reclamation Project (Steve Carmichael); Received one bid; work to begin in June-July 2016
**D.** Activity Comparisons (Steve Carmichael) Refer to attachment
Discussion of league activity options/suggestions

**VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:**

Discuss tactical range development through open bid (Steve Carmichael) Randy Tarr, Assistant County Manager, is willing to meet with any person/group/organization interested in funding tactical ranges. Master Plan can be altered. All Federal monies are required to go through R.P.M .

**VIII. ACTION ITEMS: (for possible action)**

None

**IX. CORRESPONDENCE:**

None

**X. PUBLIC COMMENTS/COMMUNITY CONCERNS:**

None

**XI. NEXT MEETING DATE:**

Motion by Chairman Martin Olson to move next meeting to Tuesday, May 17, 2016, 6:00 pm, due to conflict with Thursday evening Rimfire League.
Second by Scott Lofgren. All in favor. Motion approved.

Next meeting date – Tuesday, May 17, 2016, Clark County Shooting Complex Education Center, 11357 N. Decatur Blvd., Las Vegas, NV 89131

**XII. ADJOURNMENT:**

Meeting was adjourned at 7:16 pm