



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

6:30pm Tuesday March 18, 2014

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89155

MEETING MINUTES

MEMBERS PRESENT: Ron Lurie-Chair, Chuck Burnett, Roy Clark, Neil Dille, Art Dixon, Kevin Kelley, Eric Loden, Scott Lofgren, Russ Martin and Martin Olson

MEMBERS ABSENT: Linda Lane-Vice Chair, and Robert Gaudet

ATTENDANCE: 10

STAFF PRESENT: Jane Pike, Parks & Recreation Director, Steve Carmichael, Complex Administrator, Gina Olivares, Public Outreach Campaign and Iris Kikuchi, Secretary.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I CALL TO ORDER:

- A. This meeting was called to order at 6:30pm by Ron Lurie, Chairman
- B. Silence all cellular phones and pagers.
- C. Conformance with Nevada Open Meeting Law-**CONFIRMED**

II PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Ten (10) board members were present. A quorum was met.

IV ORGANIZATIONAL ITEMS:

- A. Introduction of new committee member, Russ Martin, representing the Rifle-Pistol area of interest.
- B. Nominations and Selection of Committee Chair and Vice-Chair: Ron Lurie unanimously approved to be the Chair. Motion by Roy Clark. Roy Clark unanimously approved to be the Vice-Chair. Motion by Ron Lurie.
- C. The meeting agenda of Mar 18, 2014, was unanimously approved as written. Motion by Art Dixon and second by Chuck Burnett.
- D. The minutes of Jan 17, 2013, were unanimously approved as written. Motion by Art Dixon.

V PUBLIC COMMENTS:

- A. None.

VI STAFF REPORTS: Steve Carmichael, Complex Manager, presented the Shooting Complex Briefing:

- A. Shooting Complex By-Laws & Charter – Steve handed out copies of By-Laws and Charter and asked committee to familiarize themselves with the content. Chair Ron Lurie recommended all committee members bring a report to the next meeting, pertaining to their area of interest. As the Marketing and Promotion member, he assisted Gina Olivares with the public outreach campaign. Steve received no proposals of any changes to the By-Laws which are to be voted on later in the agenda as an action item.
- B. February Revenue Report – Steve handed out copies of the monthly revenue report.
- C. Expense and Cash Balance Update- Jane Pike reported for Jeff Share and updated the committee with a handout of the January, 2014, Revenue Report.
- D. Marketing Update & Presentation – Gina Olivares presented a synopsis since the launch of the new campaign regarding results of the customer survey cards taken at the range. This was followed by discussion about the bill board advertisements, exposure at McCarran Airport, and the 30 second PSA of testimonials currently airing on Channel 4.



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

- Martin Olson presented a copy of the 2014 State of NV Regulation Handbook with a copy of the Shooting Complex full-page ad. The Handbook has a circulation of 50,000-60,000 copies statewide.
- E. Ducks Unlimited Event Attendance and Recap – A total of 428 shooters attended this event (Feb 20-23). It was a great event and the DU Committee has already committed to return next year with additional events. Prizes exceeding \$75,000 consisting of firearms and ammunition were given away at this event every year.
- F. Upcoming Events – NV Paralyzed Veterans handgun event on March 21st at the Education Center, and trap event Mar 22nd & 23rd the Shotgun Center. Silver Buckle sporting clays tournament, Mar 28-30, has 150 pre-registered shooters. The City of Las Vegas Corporate Challenge Range Event will be held March 30 at the Education Center 50yd range from 11am-4pm. April 2-6, 2013. NV State Trap Association Tournament is expecting over 300 contestants shooting approximately 300,000 clay targets; all 80 RV sites are sold out. A new major fall trapshooting tournament is expected this year; date TBA. Wednesday night User Group, Gauge Academy, will continue to host our Spring Trap League beginning on April 9 at 6:30pm. Spring Rim-fire league at the R/P center begins Thursday night, April 10, at 6:30pm. April 26 is the monthly Sporting Clays Tournament and April 27 is the Corporate Challenge competition for Trap & Skeet. Ron requested a list with the number of participants for the next meeting.
- G. NDOW Grant Application – Steve and Martin Olson attended the Board of County Commission meeting on March 4th and received approval for the submittal of two (2) grant applications to the Nevada Department of Wildlife (NDOW) for 30 concrete benches needed at the Sporting Clays courses and a 40x80 shade structure at the Archery range. The applications will be reviewed at the state level and projects evaluated based on public benefit.
- H. Rifle-Pistol Range Backstop Reclamation and Reconstruction – Steve commented the District Attorney's office is working with Purchasing and Contracts and would like to move forward with two (2) separate bids; one (1) for reclamation of the lead, and the second for reconstruction and restoration of back stops. These projects will be added to the FY 15 budget. Both projects will be planned to have minimal impact on daily operations.

VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

- A. Neil Dille asked what became of the kitchen applicant, Mike Hedrick, from last month's meeting. Ron responded he has spoken with Mr. Hedrick, given him a few suggestions, and asked that he re-submit his proposal when the new Request for Proposal (RFP) is announced from Purchasing and Contracts.

VIII ACTION ITEMS:

- A. Approve Clark county Shooting Complex Advisory Committee By-Laws: (for possible action) – *Committee unanimously approved By-Laws. Motion by Art Dixon and second by Russ Martin*

IX CORRESPONDENCE:

- A. None

X PUBLIC COMMENT:

- A. Gina clarified the numbers represented in the customer information cards do not include the participants of the Ducks Unlimited event; these numbers are made up of our local patrons.
- B. Jane Pike announced that Secretary Iris Kikuchi will be transferring to Public Works and that this will be her last meeting in attendance for the Shooting Complex. Her last day at the Shooting Complex is Friday Mar 28, 2014, and Jane thanked her for her diligence and faithfulness in attending these meetings. We will miss her.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Larry Brown, III Vice-Chair * Tom Collins
Chris Giunchigliani * Susan Brager * Lawrence Weekly * Mary Beth Scow
Don Burnette, County Manager

2



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

XI. NEXT MEETING DATE

A. The Chair set the next meeting date of Tuesday, April 15, 2014, at 6:30pm in Pueblo Room 1 of the Government Center.

XII. ADJOURNMENT

A. Meeting was adjourned at 7:15 pm.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Larry Brown, III Vice-Chair * Tom Collins
Chris Giunchigliani * Susan Brager * Lawrence Weekly * Mary Beth Scow
Don Burnette, County Manager