



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, March 19, 2013 ~ Time: 6:30 p.m.

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Ron Lurie, Vice-Chair
Art Dixon, Member
Scott Lofgren, Member
Neil Dille, Member

Reginald Beatty, Member
Kevin Kelley, Member
Martin Olson, Member
Eric Loden, Member

Roy Clark, Member
Linda Lane, Member
Charles Burnett, Member
Robert Gaudet, Member

I. CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Mar 19, 2013 at 6:30 pm., held at the Clark County Government Center in the Pueblo Room, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center Paradise Community Center
Desert Breeze Community Center Winchester Community Center
Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for Feb 19, 2013
- Appointment of Chair
- Appointment of Vice-Chair

V. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

Clark County Board of Commissioners:

Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Tom Collins
Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155



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VI. STAFF REPORTS:

- Shooting Complex Briefing- Steve Carmichael, Manager
 - Review written suggestions by Advisory Committee members in reference to possible changes in Education Center Policies, Procedures or Fees as discussed last month. Determine items to be place on next month's Agenda as "Action Items"
 - Discussion of current financial status and changes recommended in the coming year
 - Review of possible alternate logos for the facility
 - Corporate Challenge events at the Shooting Complex

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:

- The role of Advisory Committee Members

VIII. ACTION ITEMS: (for possible action)

IX. CORRESPONDENCE:

X. PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

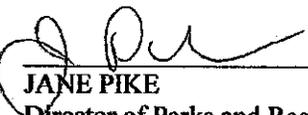
Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday April 16, 2013 ~ Pueblo Room at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

XII ADJOURNMENT

Dated: March 11, 2013



JANE PIKE

Director of Parks and Recreation

SC: ik

Clark County Board of Commissioners:

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