



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

### VI STAFF REPORTS:

- Shooting Complex Briefing – Steve Carmichael, Range Manager

### VII COMMITTEE MEMBERS' DISCUSSION ITEMS:

### VIII. ACTION ITEMS:

### IX CORRESPONDENCE

### X PUBLIC COMMENT / COMMUNITY CONCERNS:

#### Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

**XI SET NEXT MEETING DATE** ~ Tuesday April 17, 2012 ~ Room 3 at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

**XII ADJOURNMENT**

Dated: March 13, 2012

A handwritten signature in cursive script that reads "Jane Pike".

JANE PIKE

Director of Parks and Recreation

SC: ik

#### **Clark County Board of Commissioners:**

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Larry Brown, III \* Mary Beth Scow  
Don Burnette, County Manager

Meeting Location: Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Tuesday, March 20, 2012 ~ Time: 6:30 p.m.**

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

#### MEMBERS:

Glenn Trowbridge, Chairman  
Ron Lurie, Vice-Chair  
Reginald Beatty, Member  
Roy Clark, Member

Linda Lane, Member  
Scott Lofgren, Member  
Art Dixon, Member  
Kevin Kelley, Member

Chuck Musser, Member  
Martin Olson, Member  
Brandy Ornelas, Member  
Steve Ross, Member

#### I CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for March 20, 2012 at 6:30 pm., in the Pueblo Room at the Clark County Government Center, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center

Paradise Community Center

Desert Breeze Community Center

Winchester Community Center

Clark County Shooting Range (Range Office, Shotgun Center, Rifle-Pistol Center)

#### II PLEDGE OF ALLEGIANCE

#### III ROLL CALL OF BOARD MEMBERS

#### IV ORGANIZATIONAL ITEMS:

- Approval of March 20, 2012 agenda
- Introduction of new Advisory Committee Members
- Appointment of Chair
- Appointment of Vice-Chair

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.

#### V PUBLIC COMMENT:

#### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Larry Brown, III \* Mary Beth Scow  
Don Burnette, County Manager

Meeting Location: Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155