



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, April 16, 2013 ~ Time: 6:30 p.m.

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Ron Lurie, Chair
Roy Clark, Member
Scott Lofgren, Member
Neil Dille, Member

Linda Lane, Vice-Chair
Art Dixon, Member
Martin Olson, Member
Eric Loden, Member

Reginald Beatty, Member
Kevin Kelley, Member
Charles Burnett, Member
Robert Gaudet, Member

I. CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Apr 16, 2013 at 6:30 pm., held at the Clark County Government Center in the Pueblo Room, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center
Desert Breeze Community Center
Paradise Community Center
Winchester Community Center
Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for Mar 19, 2013

V. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

VI. STAFF REPORTS:

- Shooting Complex Briefing- Steve Carmichael, Manager
 - Children on the range, at what age do we say no?
 - Discussion of all Action Items listed below in Section VIII.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:



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VIII. ACTION ITEMS: (for possible action) All items in section A, B, C, D, E1, E2, E3 and E4, are related to fees and would have to go before the Board of County Commissioners for final approval.

- A. Junior Fees- Currently there are no fees for shooters under 18 years old at the public Rifle/Pistol Center. Suggest implementing fee for Junior shooters ages 13-17 to be a \$5 daily fee at public R/P Center, to be effective July 1, 2013. Those under 13 years of age will shoot free when accompanied by a fee-paying adult and will be restricted to shooting table with paid adult. Limit of two shooters under 13 years of age with one paid adult at any one time. Also suggest a Junior Fee at the Archery Range be \$3 for ages 13-17, and free for those under age 13 with paid adult.
- B. Adult Fees at Public Rifle/Pistol Center- Currently \$7 per day. Suggest increasing to \$9 per day, to be effective July 1, 2013. Adult fee at Archery Range will remain at \$7 per day.

- C. Building Rental- Standard Training Room (30 students)- Currently \$25 for less than 4 hours, \$50 for more than 4 hours, and no fee difference between not-for-profit (Community) or Commercial groups. Suggest change as follows, to be effective July 1, 2013

Under 4 hrs-	Community- \$25	Commercial- \$32
From 4-8 hrs-	Community- \$45	Commercial- \$57
Over 8 hrs-	Community- \$65	Commercial- \$82

Large Training Room (60 students) - Currently \$35 for less than 4 hours, \$70 for more than 4 hours, and no fee difference between not-for-profit (Community) or Commercial groups. Suggest changes as follows, to be effective July 1, 2013.

Under 4 hrs-	Community- \$50	Commercial- \$63
From 4-8 hrs-	Community- \$75	Commercial- \$94
Over 8 hrs-	Community- \$100	Commercial- \$125

Extra Large Training Room (90 students) - New category, suggest fees as follows, to be effective July 1, 2013.

Under 4 hrs-	Community- \$75	Commercial- \$94
From 4-8 hrs-	Community- \$100	Commercial- \$125
Over 8 hrs-	Community- \$125	Commercial- \$157

- D. Per Shooter Rates for Registered User Groups- Currently User Groups are charged a fee of \$6 per shooter for Community groups, and \$10 per shooter for Commercial groups. Suggest that these per shooter rates be increased to \$8 and \$12 respectively, and that there be a \$35 minimum fee per range reserved.

Clark County Board of Commissioners:

Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Tom Collins
 Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
 Don Burnette, County Manager



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- E. Miscellaneous Use Fees-
 - 1. Night Lighting currently \$15- Suggest increasing to \$25
 - 2. Failure to Notify of Cancellation currently \$25 per incident- Suggest increasing to \$50 for second offense, \$100 for third offense plus suspension of remaining dates. (Note- Cancellation period will remain at 14 days)
 - 3. Clean-up Fee- Currently \$15 per staff hour. Suggest same plus \$50 penalty fee.
 - 4. Overnight Storage/Set-up fee at E.C.- Suggest \$25 Community, \$32 Commercial

- F. Winter Hours of Operation- Currently there are no Winter Hours of Operation in place. Suggest implementation of Winter Hours of Operation as follows- Commencing every November 1 through March 1- Open at all centers on Wednesday from 8am until 10pm. Open at all centers on Thursday, Friday, Saturday & Sunday from 8am until 5pm

IX. CORRESPONDENCE:

X. PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday May 16, 2013 ~ Pueblo Room at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

XII ADJOURNMENT

Dated: April 4, 2013



 JANE PIKE
 Director of Parks and Recreation

SC: ik

Clark County Board of Commissioners:
 Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Tom Collins
 Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
 Don Burnette, County Manager