



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, April 17, 2012 ~ Time: 6:30 p.m.

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:

Glenn Trowbridge, Chairman
Roy Clark, Member
Linda Lane, Member
Martin Olson, Member

Ron Lurie, Vice-Chair
Art Dixon, Member
Scott Lofgren, Member
Brandy Ornelas, Member

Reginald Beatty, Member
Kevin Kelley, Member
Chuck Musser, Member
Steve Ross, Member

I CALL TO ORDER:

Please silence all cellular phones and pagers.

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for April 17, 2012 at 6:30 pm., in the Pueblo Room at the Clark County Government Center, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center

Paradise Community Center

Desert Breeze Community Center

Winchester Community Center

Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)

II PLEDGE OF ALLEGIANCE

III ROLL CALL OF BOARD MEMBERS

IV ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for February 20, 2012
- Approval of minutes for March 20, 2012

V PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

VI STAFF REPORTS:

- Shooting Range Briefing – Steve Carmichael, Range Manager
 1. Discussion on Registered User Groups storage needs
 2. First Quarter 2012, Comprehensive Comparison to First Quarter 2011
 3. Transaction amount comparisons (in dollars) Rifle/Pistol versus Shotgun

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Larry Brown, III * Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155



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VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

VIII. ACTION ITEMS:

- Education Center to be named after Nevada Division of Wildlife (NDOW) (for possible action)

IX CORRESPONDENCE

X PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

XI SET NEXT MEETING DATE ~ Tuesday May 15, 2012 ~ Room 3 at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

XII ADJOURNMENT

Dated: April 2, 2012



JANE PIKE
Director of Parks and Recreation

SC: ik

Clark County Board of Commissioners:

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