



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Tuesday, July 17, 2012 ~ Time: 6:30 p.m.**

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

#### MEMBERS:

Glenn Trowbridge, Chairman  
Roy Clark, Member  
Linda Lane, Member  
Martin Olson, Member

Ron Lurie, Vice-Chair  
Art Dixon, Member  
Scott Lofgren, Member  
Brandy Ornelas, Member

Reginald Beatty, Member  
Kevin Kelley, Member  
Chuck Musser, Member  
Steve Ross, Member

#### I CALL TO ORDER:

**Please silence all cellular phones and pagers.**

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for July 17, 2012 at 6:30 pm., in Rifle-Pistol Training Room 3 at the Clark County Shooting Complex, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
Clark County Web site: <http://www.clarkcountynv.gov>  
Regional Justice Center  
Desert Breeze Community Center  
Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)  
Paradise Community Center  
Winchester Community Center

#### II PLEDGE OF ALLEGIANCE

#### III ROLL CALL OF BOARD MEMBERS

#### IV ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for Jun 19, 2012

#### V PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

#### VI STAFF REPORTS:

- Shooting Complex Briefing- Steve Carmichael, Manager
  - Range Grading Update
  - Sporting Clays Update
  - SNPLMA Projects Submitted

#### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Larry Brown, III \* Mary Beth Scow  
**Don Burnette, County Manager**

Meeting Location: Clark County Shooting Complex, 11357 N Decatur Blvd, Las Vegas NV 89131



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

- U.S. Open Youth Clay Shooting Championships
- Discussion- Education Center Classrooms and Ranges
- Discussion- Items for sale in our retail areas

### VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

- Pro Shop Sales and Performance Expectations (C. Musser)
- Marketing (C. Musser)

### VIII. ACTION ITEMS:

### IX CORRESPONDENCE:

### X PUBLIC COMMENT / COMMUNITY CONCERNS:

#### Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.  
Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

### XI SET NEXT MEETING DATE ~ Tuesday August 21, 2012 ~ Pueblo Room at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

### XII ADJOURNMENT

Dated: July 10, 2012

A handwritten signature in black ink, appearing to read "Jane Pike", written over a horizontal line.

JANE PIKE  
Director of Parks and Recreation

SC: ik

#### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Larry Brown, III \* Mary Beth Scow  
Don Burnette, County Manager

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