



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

6:00 pm Thursday, July 21, 2016

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

## MEETING MINUTES

**MEMBERS PRESENT:** Scott Decker, Neil Dille, David Famiglietti, Ron Lurie, Martin Olson

**MEMBERS ABSENT (EXCUSED):** Frank Fopiano, Scott Lofgren

**ATTENDANCE:** 5

**STAFF PRESENT:** Steve Carmichael, Sr. Program Administrator, Gina Olivares, Principle Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & current Recording Secretary to Advisory Committee

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

### **I. CALL TO ORDER:**

- A. Meeting was called to order at 6:00 pm by Martin Olson, Chairman
- B. All cellular phones silenced
- C. Conformance with Nevada Open Meeting Law-**CONFIRMED**

### **II. PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III. ROLL CALL OF BOARD MEMBERS**

- A. Roll call was taken. Five (5) board members were present. A quorum was met.

### **IV. PUBLIC COMMENTS**

Don Turner representing the Nevada Firearms Coalition:

“Nevada Firearms Coalition is a state wide association for the minority that has a vested interest in the Clark County Shooting Complex. “

Mr. Turner spoke regarding both items under “ACTION ITEMS (for possible action):” on tonight’s Agenda.

The first being the equestrian facility and to assure that it meets all land use requirements to avoid reversion of the property from Clark County back to the United States. The primary function of the property is for a centralized shooting facility in Las Vegas and the District Attorney’s office should review the proposal for acceptability. (The Advisory Committee members were provided with the land patent that pertains to the Shooting Complex property) There was also mention of the importance of the location of the mounted shooting arena on the Shooting Complex Master Plan, and the necessity of being close to the tactical ranges to effectively serve its users.

On the second proposal, the project for 500 yard range; the Nevada Firearms Coalition is in opposition to the project at the proposed location as it is in the middle of the future tactical range development. Should this range be allowed to proceed, it’s recommended they build it where the 500 yard range is depicted on the Master Plan.

There being no additional persons present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed the Public Comments.

**V. ORGANIZATIONAL ITEMS:**

- A. The meeting Agenda of July 21, 2016, was unanimously approved as written. Motion by David Famiglietti and Second by Ron Lurie. All in favor. Motion approved.
- B. Approval of Minutes from May 17, 2016, was unanimously approved as written. Motion by David Famiglietti and Second by Ron Lurie. All in favor. Motion approved.
- C. Appointment of Chairman Martin Olson. Motion by Ron Lurie and Second by Neil Dille. All in favor. Motion approved.
- D. Appointment of Vice Chairman David Famiglietti. Motion by Ron Lurie and Second by Neil Dille. All in favor. Motion approved.

Board Positions:

Martin Olson, Chairman

David Famiglietti, Vice Chair

Recording Secretary, to be filled by CCSC Staff

- E. Set future meeting dates, times & locations: Motion was made by Ron Lurie to hold meetings bi-monthly the 3<sup>rd</sup> Thursday of each month beginning with September 15, 2016, through July 20, 2016, at the Clark County Shooting Complex Education Center. Second by Neil Dille. All in favor. Motion approved. Exact dates and times determined to be at the Clark County Shooting Complex Education Center:

September 15, 2016, Thursday, 6:00 pm

November 17, 2016, Thursday, 6:00 pm

January 19, 2017, Thursday, 6:00 pm

March 16, 2017, Thursday, 6:00 pm

July 20, 2017, Thursday, 6:00 pm

**VI. STAFF REPORTS:**

Shooting Complex Briefing

A. Financial Report (Steve Carmichael) (Report distributed in meeting)

B. Marketing Report (Gina Olivares)

C. Ed Center Reservation Priorities (Steve Carmichael) Discussion regarding non-competitive events hosted by NFP groups and the order future reservations are received and prioritized.

Chairman Martin Olson requested Steve Carmichael present the board with a proposal at the next meeting.

**VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:**

None

**VIII. ACTION ITEMS: (for possible action)**

Presentation by the 2016 District B Northwest Equestrian Committee (Charlie Tassone) – proposed mounted shooting equestrian facility

Motion by David Famiglietti - Approve plan contingent to attorney review of Patent. Second by Ron Lurie. All in favor. Motion approved.

Presentation by T&T Tactical (Bo Tuncer) - Mr. Tuncer proposed improvement and implementation of temporary 500 yard range area.

Motion by David Famiglietti – Provide a detailed plan with financials, budget, bond and materials. Second by Ron Lurie. All in favor. Motion approved.

Adaption of Shooting Complex Advisory Committee By-Laws for FY17. Motion for approval by Ron Lurie, Second by David Framiglietti. All in favor. Motion approved.



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**IX. CORRESPONDENCE:**

None

**X. PUBLIC COMMENTS:**

Mike Reese, representing Silver State Claybreaker's and Las Vegas Woods & Waters.

Mr. Reese noted there are still many vacant signs on the sporting clays course and asked the board to consider monument signage at the sporting clays course at a special introductory rate for non-profit organizations.

**XI. NEXT MEETING DATE:**

Thursday, September 15, 2016, 6:00 pm, at Shooting Complex Education Center.

**XII. ADJOURNMENT:**

Meeting was adjourned at 8:28 pm.

**Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Larry Brown, III Vice-Chair \* Marilyn K. Kirkpatrick  
Lawrence Weekly \* Chris Giunchigliani \* Susan Brager \* Mary Beth Scow  
**Don Burnette, County Manager**