



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Tuesday, September 16, 2014 ~ Time: 6:30 p.m.**

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

**MEMBERS:**

Ron Lurie, Chair  
Neil Dille, Member  
Kevin Kelley, Member  
Scott Lofgren, Member

Roy Clark, Vice-Chair  
Art Dixon, Member  
Linda Lane, Member  
Russ Martin, Member

Charles Burnett, Member  
Robert Gaudet, Member  
Eric Loden, Member  
Martin Olson, Member

**I. CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for September 16, 2014, at 6:30 pm., held at the Clark County Government Center in the Pueblo Room, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
Clark County Web site: <http://www.clarkcountynv.gov>  
Regional Justice Center  
Desert Breeze Community Center  
Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)  
Paradise Community Center  
Winchester Community Center

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL OF BOARD MEMBERS**

**IV. ORGANIZATIONAL ITEMS:**

- Approval of tonight's agenda
- Approval of minutes for August 19, 2014

**V. PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

**VI. STAFF REPORTS:**

- Shooting Complex Briefing
  - Open Meeting Law - Carolyn Campbell, Deputy District Attorney
  - Results of Sub-Committee Meeting re: Fees & Charges- Steve Carmichael
  - August Revenues - Steve Carmichael
  - Cash Balance, Financial Update -Jeff Share
  - Marketing Update - Gina Olivares
  - Beretta Agreement Update - Steve Carmichael
  - Shotgun Center Food Vendor Update - Steve Carmichael
  - Recent and Upcoming Events - Steve Carmichael



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

### VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:

- None

### VIII. ACTION ITEMS: (for possible action)

Propose existing fees and charges and associated procedures be modified as follows:

- o Modify Education Center Range Community/Non-Profit rate to \$10/hour
- o Modify Education Center Range Commercial rate to \$20/hour
- o Implement 4- hour minimum reservation requirement on Mondays & Tuesdays
- o Implement \$15/hour staffing fee at all times the facility is closed to the public.
- o Increase lighting fee from \$25/day to \$35/day
- o Increase daily RV fee at Shotgun Center from \$20/day to \$25/day.
- o Increase late RV check-out fee from \$20 to \$25.
- o Implement new RV fee rate at Shotgun Center of \$150/week
- o Implement RV Camping Package of \$600/month which includes-
  - o Two (2) 12-day passes at Rifle Pistol Center, or:
  - o Thirty (30) rounds of trap or skeet, or:
  - o 600 sporting clays targets

### IX. CORRESPONDENCE:

- None

### X. PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.  
 Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.  
 No vote may be taken on any matter not listed on the posted agenda.

### XI SET NEXT MEETING DATE ~ Tuesday, October 21, 2014 ~ Pueblo Room at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

### XII ADJOURNMENT

Dated: September 11, 2014

  
 \_\_\_\_\_  
 JANE PIKE  
 Director of Parks and Recreation

**Clark County Board of Commissioners:**  
 Steve Sisolak, Chair \*, Larry Brown III, Vice-Chair \* Tom Collins  
 Lawrence Weekly \* Chris Giunchigliani \* Susan Brager \* Mary Beth Scow  
 Don Burnette, County Manager



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

6:30 pm Tuesday, August 19, 2014

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89155

## MEETING MINUTES

**MEMBERS PRESENT:** Ron Lurie-Chair, Chuck Burnett, Neil Dille, Art Dixon, Robert Gaudet, Kevin Kelley, Eric Loden, Myron "Russ" Martin, Martin Olson, and Scott Lofgren

**MEMBERS ABSENT:** Roy Clark-Vice-Chair, Linda Lane

**ATTENDANCE:** 10

**STAFF PRESENT:** Steve Carmichael; Sr. Program Administrator, Jeff Share; Budget Manager, Gina Oliveras; Marketing and Ann Tarullo; Secretary.

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

### **I CALL TO ORDER:**

- A. Meeting was called to order at 6:30 pm by Ron Lurie, Chairman
- B. All cellular phones and pagers silenced
- C. Conformance with Nevada Open Meeting Law-**CONFIRMED**

### **II PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III ROLL CALL OF BOARD MEMBERS**

- A. Roll call was taken. Ten (10) board members were present. A quorum was met.

### **IV ORGANIZATIONAL ITEMS:**

- A. The meeting agenda of August 19, 2014, was unanimously approved as written. Motion by Chuck Burnett and second by Russ Martin.
- B. The minutes of July 15, 2014, were unanimously approved as written. Motion by Robert Gaudet and second by Chuck Burnett.

### **V PUBLIC COMMENTS:**

- A. None.

### **VI STAFF REPORTS:** Steve Carmichael, Complex Manager, presented the Shooting Complex Briefing:

- A. **NDOW Inter-local Agreement and MOU (Steve Carmichael).** Russ Martin questioned items addressed in the Agreement. Discussion took place regarding his concerns. Ron Lurie will speak with Jane Pike, Director of Parks and Recreation, and someone from the District Attorney's office to get clarification on the items discussed.
- B. **June and July Gross Revenues – Steve Carmichael.** Steve reported June gross revenue for 2014- \$166,701, up from \$111,124 in 2013. The July gross revenue for 2014- \$152,134 up from \$144,936 in 2013.
- C. **Cash Balance and Financial Update – Jeff Share, Budget Manager.** Jeff announced he has been out of state and unable to present the financial information to Betty-jane before the Agenda was forwarded; however, Betty-jane has the electronic copy and will e-mail the report to committee members. Cash balance at end of FY14- \$362,000. FY14 began with \$592,000, so that is a loss in cash terms of \$260,000 in cash. The current balance in cash as of this morning is \$243,000. The financial statements are in the process of being prepared by the County. Jeff is expecting a net loss this year and revenue of \$1.7 million dollars. Jeff will report further at the September 16, 2014 meeting.



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

- D. **Marketing Update (Gina Olivares – Introduction of Thomas Fopiano).** Mr. Fopiano, part-time graphics designer, was not present at the meeting. Gina distributed to committee members a sheet defining Tom Fopiano's background and qualifications. Gina discussed the following: Ads continue to run at the airport through the end of the year; ads are running in sporting magazines, and the billboards will be back up in September and October. Gina is researching the possibility of PSA space on outside panels of buses, (per Jane Pike's suggestion). Ron Lurie asked Gina what is needed to place shooting complex advertising on marquis at various locations such as Boulder Highway, the strip and on Decatur.
- E. **Beretta Agreement Update (Steve Carmichael).** The Beretta Agreement has been signed. The County recently updated their Disclosure of Ownership form and is waiting for the new form to be completed by and returned. Contract should go before the BCC for approval on September 16, 2014. Steve Carmichael will distribute copies of the Beretta contract to all committee members at the next Advisory Committee meeting. Gina announced she is planning to conduct a news conference in the Pueblo Room after the BCC meeting allowing Beretta officials to answer questions from the media. All committee members are invited. Ron Lurie asked for these items to be placed on the Agenda for the next meeting to be held on September 16, 2014.
- F. **Shotgun Center Food Vendor Update (Steve Carmichael).** Two meetings have been conducted with the food vendor. The proposal is favorable, but there is a problem regarding the sale of alcoholic beverages that will need to be approved by County Commissioners. If approved, the food vendor will need to apply for the alcohol beverage license. This matter will be discussed as new information is received.
- G. **Recent and Upcoming Events (Steve Carmichael).** Steve discussed the following events: Sporting Clays Fun shoot the fourth Saturday of every month; the Fall Rimfire League, which begins on Thursday, August 28 through October 30; Nevada Senior Games in September and October, NSTA Trap Shoot September 27 & 28; Western Regional Sporting Clay Championship October 1 – 5; Professional Bull Riders event on October 23, and the annual Corvette Club Turkey Shoot and car show Saturday, November 8.
- H. **Complimentary Pass Recipients/Redemption (Steve Carmichael).** Steve indicated the complex is currently receiving 20 – 40 complimentary passes a month. Steve requested additional time to verify actual numbers and with whom the passes originated with.
- I. **Public Reservation Calendar (Steve Carmichael).** At this time, we are unable to provide a public reservation calendar. Steve will investigate how this may be done.

## VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:

- A. No discussion items at this time.

## VIII ACTION ITEMS:

- A. **Review and discuss recommended changes to the Shooting Complex Schedule of Fees and Charges attached.** After much discussion regarding the attached Proposed Clark County Shooting Complex Schedule of Fees and Charges, Ron Lurie – Chair, appointed a sub-committee comprised of Russ Martin, Martin Olson, Eric Loden, Bill Schwarz and Steve Carmichael to come up with new recommendations to be reviewed and discussed at the September 16, 2014 meeting.

## IX CORRESPONDENCE:

- A. Ron Lurie mentioned he received an e-mail from Discount Firearms and Ammo announcing upcoming events and promotions.

### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Larry Brown, III Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Susan Brager \* Lawrence Weekly \* Mary Beth Scow  
Don Burnette, County Manager

2



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

## X PUBLIC COMMENT:

A. **Tom Cost – Host, RV Site 30.** Mr. Cost announced Bass Pro Shop has pulled all of the Clark County Shooting Complex brochures along with those from the Nevada Department of Wildlife. These were previously allowed to be displayed at Bass Pro. New management at Bass Pro has implemented new policies. Mr. Cost also indicated local gun shops are asking that we attach one of their business cards on the CCSC monthly newsletter which would indicate they are sponsors of the shooting complex. Mr. Cost also suggested having our graphics designer, Tom Fopiano, develop a means to advertise our RV sites across the United States. This information would certainly be beneficial to NASCAR participants.

## XI OLD BUSINESS:

A. No old business at this time.

## XII NEXT MEETING DATE

A. The Chair set the next meeting date of Tuesday, September 16, 2014, at 6:30 p.m. in the Pueblo Room of the Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89155.

## XIII ADJOURNMENT

A. Meeting was adjourned at 8:30 p.m.

### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Larry Brown, III Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Susan Brager \* Lawrence Weekly \* Mary Beth Scow  
Don Burnette, County Manager

# MEMORANDUM

## DEPARTMENT OF FINANCE

YOLANDA T. KING  
Chief Financial Officer

TO: The Clark County Shooting Complex Advisory Committee

FROM: Jeffrey Share, Clark County – Department of Finance

SUBJECT: Clark County Shooting Complex Cash Report

DATE: September 16, 2014

Per Advisory Committee's request at their November 19, 2013, meeting, the County Finance Department is pleased to present the following information regarding the monthly changes in cash balances of Clark County Fund 545 – "Shooting Complex".

Month and Year	Debit (Cash In)	Credit (Cash Out)	Cumulative Balance
<b>FY2014 Balance Forward</b>			<b>\$362,622.24</b>
July 2014	\$152,137.27	\$216,950.21	\$297,809.30
August 2014	\$160,725.55	\$256,434.78	\$202,100.07
September 2014			
October 2014			
November 2014			
December 2014			
January 2015			
February 2015			
March 2015			
April 2015			
May 2015			
June 2015			

**NOTE:**

- The report above only includes those months that have been closed by the County Comptroller as of the Agenda cutoff date.
- The current cash balance will be put on the record by County Staff at the Committee meeting.

# Clark County Shooting Complex - August Activity

Period	Date	Payment Amount	Commitment Item	Vendor	Text	Fiscal Year
2	8/1/2014	\$24,923.90	611000		Salaries	2015
2	8/1/2014	\$49,117.93	612000		Part Time salaries	2015
2	8/1/2014	\$17,579.22	621000		Benefits	2015
2	8/18/2014	\$257.11	630000		Loomis pick up	2015
2	8/14/2014	\$1,492.69	640340		July 2014 County Automotive	2015
2	8/22/2014	\$223.91	648100		Toshiba Copier Charges Aug 2014	2015
2	8/22/2014	\$267.21	648100		Toshiba Copier Charges Aug 2014	2015
2	Various	\$1,416.49	663011		Target Purchases	2015
2	Various	\$1,249.61	663015		Apparel Purchases	2015
2	Various	\$14,697.42	663020		Ammunition purchases	2015
2	8/5/2014	\$6,075.78	670100	101631	NEVADA POWER COMPANY	2015
2	8/29/2014	\$20,886.00	670100	101631	NEVADA POWER COMPANY	2015
2	8/25/2014	\$4,568.63	670300	101698	CITY OF NLV - Water	2015
2	8/6/2014	\$111.60	679500	105700	Bank Charges	2015
2	8/14/2014	\$355.00	641000	503391	REPUBLIC DISPOSAL URBAN	2015
2	8/23/2014	\$355.00	641000	503391	REPUBLIC DISPOSAL URBAN	2015
2	8/26/2014	\$296.10	663300	505538	G & K SERVICES INC - cleaning supplies	2015
2	8/14/2014	\$630.00	644110	516839	TSI MONITORING LLC	2015
2	8/14/2014	\$319.31	663620	515636	HD SUPPLY FACILITIES MAINTENANCE	2015
2	8/22/2014	\$575.00	663720	513031	AMERICAN EXPRESS	2015
2	8/20/2014	\$2,026.96	663400	515547	STAPLES	2015
2	8/23/2014	\$200.00	663000	500235	AWARDS WON	2015
2	8/28/2014	\$813.56	663050	519927	SNACK MAN	2015
<b>TOTAL</b>						
						<b>\$148,438.43</b>

## **AGREEMENT**

**This Agreement** made this 21st of July, 2014 by and between Clark Nevada (hereinafter referred to as the "County"), and Beretta U.S.A. Corp., a Maryland Corporation, (hereinafter called "Beretta"), with its principal place of business located at 17601 Beretta Drive, Accokeek, Maryland 20607.

**WHEREAS**, County is the owner of a public park in Clark County, Nevada, known as the Clark County Shooting Complex (hereinafter called "Shooting Complex"); and

**WHEREAS**, pursuant to Chapter 244 of the Nevada Revised Statutes and Clark County Code Chapter 19.09, the County has established a naming program for activities, events and programs at the Shooting Complex; and

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements herein contained, it is agreed as follows:

1. The term of this Agreement shall commence on September 16, 2014 and terminate on June 30, 2019
2. Beretta agrees to provide County an assortment of Pistols, Shotguns, and Rifles for use at the Shooting Complex rental fleet of firearms.
  - a. The initial set of firearms is detailed in Addendum A.
  - b. County shall be responsible for maintaining all firearms provided under this Agreement.
  - c. Beretta will make available within forty-five (45) days of last delivery of initial list of firearms a factory technician to provide two (2) days of onsite training for County staff tasked with maintaining the firearm inventory. Beretta will be responsible for the costs of Beretta's personnel travel costs to provide the onsite training.
    - i. Any firearm not maintained according to standards of care outlined in Addendum B shall be billed to County at the

current published wholesale price with billing terms of net 30 days.

- d. As each individual firearm accumulates wear and tear from normal range use, Beretta shall replace it, at its discretion, when the firearm meets the Grade 3 standards of the Beretta USA Y Gun program with a new unit or alternate unit based on available inventory at the time of replacement.
  - e. No less than fifty (50) guns owned by Beretta USA can be in the possession of the County at any single time.
  - f. There is no cost or fee associated with the provision of said firearms outlined in this Agreement.
3. County agrees to prominently display the signage provided by Beretta on the premises within a reasonable proximity to Shooting Complex facilities related to the rental of firearms and sale of pro shop goods.
  4. County agrees to acknowledge Beretta and its affiliated brands as official sponsors of the Clark County Shooting Complex rental operations and pro shops.
  5. County agrees to utilize and possess only firearms and firearm related accessories provided by Beretta for the purposes of public rental or firearm instruction. County further agrees that County staff and park volunteers shall at no time during the term of this Agreement remove firearms detailed in paragraph (2)(a) from the Clark County Shooting Complex premises.
  6. County agrees to source exclusively from Beretta any and all non-firearm accessory product sold to park patrons at both pro shop locations on site, in addition County agrees to source from Beretta exclusively all safety equipment provided to park staff or park patrons, with the exception being those items not offered by Beretta USA or its affiliated

companies including Clark County Shooting Complex logoed shirts, hats and other products.

7. The County agrees to source and utilize for range operations only ammunition that complies with the technical requirements of each specific firearm provided. Ammunition shall conform to Sporting Arms and Ammunition Manufacturer's Institute (SAAMI) industry standards and applicable environmental standards set forth by the State of Nevada.
  
8. Beretta agrees to establish a direct commercial wholesale account in County's name with a credit line of \$15,000. The terms of the account shall be in accordance with the standard published terms outlined in the 2014 Silver Level Lifestyle Retailer Program. County shall utilize this account to source non-firearm products offered by Beretta. Approved invoices will be based on the wholesale prices effective at the time of original order less six percent (6%) with terms of 4%/30, 2%/60, or Net/90 days.
  - a. County shall provide within thirty (30) days of the effective date of this agreement a list of personnel authorized to make purchases on this wholesale account.
  - b. The account terms are subject to change annually as updated programs are published.
  - c. Beretta shall provide County with thirty (30) days advanced written notice prior to any program changes related the terms of account.
  
9. Neither party to this Agreement shall assign or transfer any interest in or duty or obligation under it without the prior written consent of both parties hereto.
  
10. This instrument contains the entire agreement made by and between the parties hereto and may not be modified except by written agreement signed by the parties and attached hereto.

11. Beretta shall indemnify and save harmless County from and against all actions, liability, claims, suits, damages, cost or expenses of any kind which may be brought or made against County of which County must pay and incur by reason of or in any manner resulting from injury, loss or damage to persons or property resulting from Beretta's negligent performance of or failure to perform any of its obligations under the terms of this contract or Agreement.
12. Beretta will provide County with a Certificate of Insurance for products provided.
13. The invalidity or illegality of any provisions of this Agreement shall not affect the remainder of this Agreement or any provision of it; and this Agreement shall be construed and interpreted according to the laws of the State of Nevada, and enforced in any court of competent jurisdiction in Clark County, Nevada.
14. Beretta does hereby covenant and agree with County that Beretta shall not discriminate against any employee or applicant for employment because of age, sex, sexual orientation, gender identity or gender expression, race, color, creed, national origin, physical disability or any other protected status. Beretta shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their age, sex, sexual orientation, gender identity or gender expression, race, color, creed, or national origin, physical disability or any other protected status. In the event Beretta is determined by the final order of an appropriate agency or court to be in violation of the non-discrimination provision of Federal, State, or local laws, the Agreement may be canceled, terminated, or suspended, in whole or in part by County, and Beretta party may be declared ineligible for further County contracts.

15. This Agreement may be terminated by either party upon thirty (30) days written notice. In the event of termination the parties shall receive just compensation for services rendered prior to the effective date the date thereof.

**IN WITNESS WHEREOF**, the parties hereto execute this Agreement on the date and year written above.

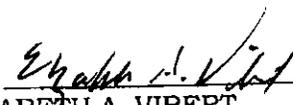
**Clark County, Nevada**

**BERETTA U.S.A. Corporation**

\_\_\_\_\_  
YOLANDA T. KING  
Chief Financial Officer

  
\_\_\_\_\_  
JEFFREY COOPER  
General Manager

APPROVED AS TO FORM:  
STEVEN B. WOLFSON  
District Attorney

By:   
\_\_\_\_\_  
ELIZABETH A. VIBERT  
Deputy District Attorney

  
\_\_\_\_\_  
DATE

**Addendum A**

**Consigned Inventory Listing**

QTY	Description	Beretta Part Number
6	Silver Pigeon 1 12ga, 30"	J6869H0
6	Silver Pigeon 1 20ga, 28"	J6863K8
2	U22 Neos 6	JU2S60B
2	PX4, Full Size 9mm	JXF9F21
2	PX4, Full Size .40	JXF4F21
2	PX4, Full Size .45 ACP	JXF5F25
2	92 Compact Rail Black	J90C9F10
2	92A1	J9A9F10
2	96A1	J9A4F10
4	A400 Xcel, 12/30" KO	J40CK10
4	A400 Action 20/28" KO	J40AY28
4	A400 Action 28ga/28"	J40AA88
4	A400 Xtreme 12/28" BLK	J40XD18
3	ARX160, 20rd	JXR21800
2	CX4, 9mm	JX4P915
1	Tikka T3 Lite SS, .30-06	JRTB320
1	Tikka T3 Lite SS, .270	JRTB318

## **Addendum B**

### **Standards of Care for Consigned Firearms**

1. Initial Assembly & Lube
  - a. All newly received firearms must be carefully inspected for any flaws prior to assembly.
  - b. Lubrication of internal components is necessary as outlined in the specific user manual included with each firearm.
  - c. Contact Beretta Technical Service Department for a Return Tag if any flaws or defects are discovered during initial assembly.
  - d. Once the firearm has been deemed free of defects, a test fire of 5 to 10 rounds of applicable ammunition should be run through the firearm.
  - e. A final wipe down with cloth and gun cleaning oil is last step before the firearm is ready for Range duty
2. Record Keeping
  - a. The County shall create and maintain within 24 hour accuracy a log of all firearms that arrive and leave custody of the County under the Agreement.
  - b. The log shall contain reference to each firearm's Make, Model, Serial Number, Date Received, and Date Returned.
  - c. The log shall be made available to Beretta upon request.
3. Ongoing Maintenance
  - a. Bolt Action Rifles
    - i. Follow all recommendations prescribed in Owner's Manual
    - ii. On days when the firearm is rented consecutively for 3 hours of use, a 1 hour resting period is recommended so that the barrel can cool down following each 3 hour rental period.
    - iii. At the end of each day a firearm is used a bore swab device with oil should be used to remove contaminants in the barrel and action. The bolt should be removed, cleaned and all exterior surfaces wiped with cloth and solvent.
    - iv. Every 30 days or sooner, the firearm should be disassembled by authorized County personnel and inspected for wearing parts. The County is responsible for obtaining OEM Replacement parts via Brownells.com
    - v. Notice shall be given to Beretta by County staff upon such time any firearm wears to the point of a Grade 3 Y Gun Condition.
      1. Y Gun Condition standards are maintained by Beretta Technical Service Department and serve as an internal indicator of residual value left in the specific firearm in question.
      2. A Y Gun Grade Chart shall be provided to County staff to aid in proper classification of firearm standard.
  - b. Shotguns
    - i. Follow all recommendations prescribed in Owner's Manual
    - ii. On days when the firearm is rented consecutively for 3 hours of use, a 1 hour resting period is recommended so that the barrel can cool down following each 3 hour rental period.

- iii. At the end of each day a firearm is used a bore swab device with oil should be used to remove contaminants in the barrel and action. The bolt and/or gas piston should be removed, cleaned and all exterior surfaces wiped with cloth and solvent.
- iv. Every 30 days or sooner, the firearm should be disassembled by authorized County personnel and inspected for wearing parts. The County is responsible for obtaining OEM Replacement parts via Brownells.com
- v. Notice shall be given to Beretta by County staff upon such time any firearm wears to the point of a Grade 3 Y Gun Condition.
  - 1. Y Gun Condition standards are maintained by Beretta Technical Service Department and serve as an internal indicator of residual value left in the specific firearm in question.
  - 2. A Y Gun Grade Chart shall be provided to County staff to aid in proper classification of firearm standard.

c. Pistols

- i. Follow all recommendations prescribed in Owner's Manual
- ii. On days when the firearm is rented consecutively for 3 hours of use, a 1 hour resting period is recommended so that the barrel can cool down following each 3 hour rental period.
- iii. At the end of each day a firearm is used a bore swab device with oil should be used to remove contaminants in the barrel and action. The slide should be removed, cleaned and all exterior surfaces wiped with cloth and solvent.
- iv. Every 30 days or sooner, the firearm should be disassembled by authorized County personnel and inspected for wearing parts. The County is responsible for obtaining OEM Replacement parts via Brownells.com
- v. Replace locking blocks and springs after every 10,000 rounds
- vi. Notice shall be given to Beretta by County staff upon such time any firearm wears to the point of a Grade 3 Y Gun Condition.
  - 1. Y Gun Condition standards are maintained by Beretta Technical Service Department and serve as an internal indicator of residual value left in the specific firearm in question.
  - 2. A Y Gun Grade Chart shall be provided to County staff to aid in proper classification of firearm standard.